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204 Plantation Drive Simpsonville, S. C. 29681

KNOW ALL MEN BY THESE PRESENTS, that Tommy U. Whitmore and Effie H. Whitmore

in consideration of Eight Thousand Eighty-four and 32/100-----(\$8,084.32)----- Dollars. and assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Charles A. Branney and Joyce J. Branney, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in the City of Simpsonville, on the northeastern side of Westwood Drive, being known and designated as Lot No. 25 on plat of WESTWOOD, SECTION 1, prepared by Piedmont Engineers & Architects dated March 26, 1970, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 4-F, at page 21, reference to which is hereby made for a more complete description by metes and bounds.

This is the same property conveyed to the Grantors by Alton R. Ramsey, Jr., et al, recorded in the R.H.C. Office for Greenville County, South Carolina, in Deed Book 1109 at page 545, on August 17, 1979. (899) 574.6-1-79

This conveyance is made subject to such easements, restrictions, or rights of way, as may appear of record or on the premises.

As a part of the consideration for this conveyance the Grantees assume and agree to pay the balance due on that certain mortgage from Tommy U. and Effie H. Whitmore to Colonial Mortgage Company in the amount of \$32,750.00 recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 1477, at page 342, on August 17, 1979, on which there is a present principal balance of \$32,415.68.

DOCUMENTARY STAMP = 1 7.00 A	9 5 3 3 4	SOUTH COUNTY DOCUMENTARY  CAROLINA COUNTY DOCUMENTARY  TAX  PB. JULIUBI G. 0 9. 3 5
DOCUMENTARY STAMP - 17 0 0 5	8 8	CAROLINA OUDITALISM TO 9. 35

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and administrators are successors, executors and administrators

•	to warrant and forever defend all and singular said premises unto son whomsoever lawfully claiming or to claim the same or any page.	the grantee(s) and the grantee's(s') heirs or successors and aga out thereof.	ainst every per-
	WITNESS the grantor's(s') hand(s) and seal(s) this 13thday of	$\frac{1}{2}$ $\frac{\text{July}}{\text{July}}$ , $\frac{19}{1}$ $\frac{81}{1}$	
	SIGNED, sealed and delivered in the presence of:	1.00 1 Whitmaro.	(SEAL)
	1 - In American	office Il Whitmore	(SEAL)
/ <u>-</u> .	Elight & Johnson	(00	(SEAL)
907			(SEAL)
` ,	STATE OF SOUTH CAROLINA )	PROBATE	
1	COUNTY OF Greenville		
i 	Personally appeared the grantor(s) sign, seal and as the grantor(s) act and deed, deliver the above, witnessed the execution thereof.	undersigned witness and made oath that (s)he saw the ewithin written deed and that (s)he, with the other witn	within named less subscribed
<u>_</u>	SWOAN to before me this 13th day of July	19 81	
<b>1.</b>		(AL)	
$\mathfrak{S}$	Notary Jublic for South Carolina.	/	
<b>/</b> _	My Commission expires. 3-20-83		
ന	STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER	
<u> </u>	COUNTY OF Greenville }	and the second s	cam that the
	undersigned wife (wives) of the above named grantor(s) respectively		rson whomso-
	ever, renounce, release and forever relinquish unto the grantee(s) at	of the Stantes at ) tiens of successors and assistration are	

(SEAL)