| STATE OF SOUTH CAROLINA      | )  |
|------------------------------|--|
|                              | ) PROBATE  |
| COUNTY OF GREENVILLE         | )  |
|                              |  |
| PERSONALLY appeared          | the undersigned witness and made oath  |
|                              | n named Reba H. Hawkins sign, seal and   |
|                              | yer the within Contract for Deed, and  |
|                              |  |
|                              | r witness subscribed above witnessed   |
| the execution thereof.       | /W/M/M   |
|                              |  |
|                              | - 10 f Plack we  |
|                              |  |
| SWORN to and subscribed l    | before me  |
| this 19 day of June          | <u>19_81</u> .   |
|                              |  |
| Wi Oale In                   | (L.S.)   |
| Kotary Public for State of   | of South Carolina  |
| MY COMMISSION EXPIRES 1-9-19 | 90   |
| Minimum                      | ~  |
|                              |  |
| STATE OF SOUTH CAROLINA      | •  |
|                              | ) PROBATE  |
| COUNTY OF GREENVILLE         | ) ROBATE   |
| COUNTY OF GREENVILLE         | ,  |
| DEDCOMALLY appeared          | the undersigned witness and made oath  |
|                              | the undersigned witness and made oath  |
|                              | named <u>James A. Johnson</u>  |
|                              | sign, seal and as his/their act  |
|                              | in Contract for Deed, and that (s)he   |
| with the other witness su    | bscribed above witnessed the execution   |
| thereof.                     |  |
|                              |  |
|                              | Modelless I was a series of the series of th |
| 720                          |  |
| /SWORN to and subscribed b   |  |
| this day 19 of Ju            | $\frac{100}{100}$ , $\frac{19}{100}$ .   |
| 11 3 E // ()                 | / ~ <b>/</b> /   |
| Vi Gale Vn                   | (L.S.)   |
| Notary Public for the Sta    | te of South Carolina   |
| MY COMMISSION EXPIRES 1-9-1  | 1990   |
|                              |  |
|                              | SESTATE OF SOUTH CAROLINA  |
|                              | NOSCHERONIA TAX COMMISSION   |
| ~ 2                          | STAMP = 0 5 6 0 \$   |
|                              | 52.11213 SC  |
| <i>⊕</i> .37                 |  |
| •                            |  |