Grantee's address: 12 Tampa Street, Greenville, S.C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

and 150 a 381

KNOW ALL MEN BY THESE PRESENTS, that I, WILLIAM ADEN DICKSON, III

in consideration of Seven Thousand and No/100 (\$7,000.00) and assumption of Dollars, mortgage as set out below: the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JAMES TALARICO, his heirs and assigns, forever;

ALL that piece, parcel or lot of land together with buildings and improvements situate, lying and being at the Northeastern corner of the intersection of Fridley Street with Tampa Street (formerly known as Martin Street near the City of Greenville), in Greenville County, State of South Carolina, being shown and designated as Lot No. 28, on a plat by Clifford C. Jones, RLS, dated May 19, 1980, and recorded in the RMC Office for Greenville County, S.C. and having the following metes and bounds, to-wit: 12 (235) 155-4-23

BEGINNING at a point at the Northeastern corner of the intersection of Gridley Street with Tampa Street and running thence along the Eastern side of Gridley Street, N. 3-00 W., 118 feet to a point at the corner of Lot No. 27; thence with the line of Lot No. 27, S. 85-12 E. 64.5 feet to a point at an iron pin; thence with the line of said lot, N. 0-28 E. 116.8 feet to a point on the Northern side of Tampa Street, at an iron pin; thence with the Northern side of Tampa Street, N. 86-40 W., 57 feet to the beginning point.

THIS being the same property conveyed to the grantor herein by deed of Steven Dale Childers as recorded in Deed Book 1126 at Page 511, in the RMC Office for Greenville County, on May 28, 1980.

GRANTEE do hereby agree to assume that mortgage to Aiken-Speir, Inc. in the original amount of \$23,000.00 as recorded in Mortgage Book 1504 at Page 26, in the RMC Office for Greenville County, S.C., and having a current balance of \$22,913.26.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentained unto the grantee's), and the grantee's's heirs or successors and assigns, forever. And, the granter's do(es) hereby bind the granter's and the granter's's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

son whomsoever lawrithy claiming of to claim the same of any i	
WITNESS the grantor's(s') hand(s) and seal(s) this 19th day	·
SIGNED, sealed and delivered in the presence of:	William Aden Dickson, III
How March to the second	(SEAL)
M. Zeina La de de	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA	PROBATE
county of GREENVILLE	
Personally appeared t	he undersigned witness and made oath that (s'he saw the within named the within written deed and that (s'he, with the other witness subscribed
Swoken to before me this 19th day of June	1981 (SEAL) - 1 2455 / 2455 / 2455
Notary Public for South Carolina	
My commission expires 2/23/86	
, STATE OF SOUTH CAROLINA }	RENUNCIATION OF DOWER
county of GREENVILLE	The second state of the se
undersigned wife (wives) of the above named grantor(s) respecti	ed Notary Public, do hereby certify unto all whom it may concern, that the wely, did this day appear before me, and each, upon being privately and olumbarily, and without any compulsion, dread or fear of any person whomsos) and the grantee's's') heirs or successors and assigns, all her interest and esgular the premises within mentioned and released.
GIVEN under my hand and seal this	- Christ lean Nicksin
19th day of June 1981	(SEAL)
Notary Public for South Carolina.	

GREENVILLE OFFICE SUPPLY CO. INC.

My commission expires 7 /21/Pt

人名西人拉索马斯曼

35416