Address of Grantee: 401 East Poinsett St. Greer, South Carolina 29651

KNOW ALL MEN BY THESE PRESENTS, that

GREENVILLE

COUNTY OF

F 31150 Fee 192

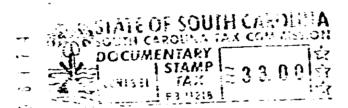
I, Jimmy B. Minyard \$16,187.95 and assumption of those two certain real estate mortgages to Tryon Federal Savins and Loan Association being recorded in Mortgage Book 1222 at page 8 and Mortgage Book in consideration of 1337 at page 156 and having outstanding balance of \$103,812.0 clars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell Jim Mason, his heirs and assigns forever:

All those certain pieces parcels or lots of land, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, City of Greer being know and designated as Lots #78, 79, 80, 106 and 107 on plats of W. H. Brockman Estate and Planters Savings Bank being recorded in Plat Book H at page 132 and Plat Book J at pages 22,23 and according to said plats as having the following metes and bounds, to -wit:

BEGINNING at the intersection of National Highway (now known as W. Poinsett Street) and Hunt Street and running thence S. 12-00 W. 350 feet to King Street (now Known as Lancaster Street) thence along Street S. 78-00 E. 140 feet to the joint corner of Lots 106 and 105, thence N. 12-00 E. 175 feet to the rear joint corner of Lots 79, 80, 106, and 105, thence S. 78-00 E. 70 feet thence N. 12-00 E. 175 feet to the bank of the National Highway, thence along the bank of the National Highway N. 78-00 W. 210 feet to the 11 (285) G11-3-1,2,3,17\$18 point of beginning..

This conveyance is the identical property conveyed to Jimmy B. Minyard by deed of J. T. Minyard on January 5, 1972 and recorded in Deed Book 936 at page 66 on February 10, 1972 and of Minyard Cadillac-Oldsmobile, Inc. on December 30, 1978 and recorded in Deed Book 1095 at page 855 and on January 23, 1979 in the R.M.C. Office for Greenville County.





together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every per-

	son whomsoever lawfully claiming or to claim the same or any part thereof.	
	WITNESS the grantor's(s') hand(s) and seal(s) this 3rd day of	farch , 1981
	SIGNED, sealed and delivered in the presence of:	(SEAL)
•	: John M Dellins -	(SEAL)
i	7	(SEAL)
ا !	STATE OF SOUTH CAROLINA	PROBATE
, "	COUNTY OF GREENVILLE)	rsigned witness and made oath that (s)he saw the within named
-	grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the wit above, witnessed the execution thereof.	hin written deed and that (s)he, with the other witness subscribed
- - - -	SWORN to before me this 3rd day of March	1981 . 10 / 10 / 10 / 10
:0 :0	(June)	John M. Jollins
₩.	My commission expires	
2	· · · · · · · · · · · · · · · · · · ·	RENUNCIATION OF DOWER GRANTOR UNMARRIED
^	COUNTY OF	Dublic de bando contile unte all unbom it man conserva that the
	I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.	
	GIVEN under my hand and seal this	
	day of 19	
•	. (SEAL)	
-	Notary Public for South Carolina.	
,	My commission expires.	35001