STATE OF SOUTH CAROLINA COUNTY OF

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, W. Calvin N. Cox

Fourteen Thousand Seven Hundred Twenty Three and 36/100 (\$14,723.36) Dollars plus assumption of a mortgage as hereinbelow in consideration of described

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell W. Harry Pitts and Kathleen G. Pitts, their heirs and assigns forever; and release unto

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being konwn and designated as Lot 4 on a plat of subdivision known as "Ashley Acres" prepared by Robert H. Spearman, Registered Surveyor, dated May 19, 1977, and recorded in the RMC Office for Greenville County in Plat Book 6-H, Page 25, reference being made to said plat for a more complete description.

This conveyance is made subject to any restrictions, easements, rights-of-way, roadways and zoning ordinances appearing on the property and/or of record.

This being the same property conveyed to Grantor by deed of J. C. Cox recorded in Deed Book 1137 at page 88 on November 11, 1980, RMC Office for Greenville 8 (367) 506.7-1-47 County.

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Grantee's Address: Rt. 4, ashley Court Dravelers Rest, SC 29690

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This Grantee herein assumes and agrees to pay that certain mortgage to Poinsett Federal Savings and Loan Association recorded in Mortgage Book 1524 at page 157 on November 11, 1980 in the original amount of \$49,200.00 and having a present balance of \$49,176.64.

WITNESS the grantor's's') hand(s) and seal(s) this 12th day of

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor's) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defended and an area of singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whenever lawfully elements are to claim the same or any part thereof son whomsoever lawfully claiming or to claim the same or any part thereof.

SIGNED, sealed and delivered in the presence of:	CALVIN N. COX (SEAL)
Laut C. Harris	(AL)
Thomas Burny	ALI SUMM CARCULA IX COMMISSION ALI
	OOCUMENIARY SIAMP 3 11 0 0 57
STATE OF SOUTH CAROLINA	PROFILE TO THE PROFIL
COUNTY OF GREENVILLE Personally appeared the un	I is a second made such that (e)he gave the within named
shove, witnessed the execution thereof.	within written deed and that (s)he, with the other witness subscribed
SWORN to before me this 12th day of June Sworn to before me this 12th day of June (SEA)	L) Guet C. Harris
Notary Public for South Carolina. My commission expires 3-27-89	
STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of June 19	Martha C. Cd
Thomas Bussey (SEA)	E CARRELLINIY DE LA CARRELLE CONTRACTOR
Notary Public for South Carolina.	The state of the s
My commission emires	\$ 18.50
RECORDED this UN 1 198	5 0 B. M. D.
at 10.20 A.M	

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