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Form No. 182 S. C. 28 PU	BDDX 1149 PRISE 645
Form No. 182 S. C.  50Hz 28 PH 101	
STATE OF SOUTH CAROLINA	$\alpha$ of $\alpha$ $T$ $C\alpha$
COUNTY OF <u>Brienville</u>	Development Co.
KNOW ALL MEN BY THESE PRESENTS, That Chamber and William R. 7	airbanles, JoSEF J. MAJKA, grantor(8)
of said County and State, in consideration of the sum of one do POWER COMPANY, the receipt whereof is hereby acknowledge COMPANY, its successors and assigns, the right, privilege and	ed, do hereby grant unto said DUKE POWER
or lot of land situated in said County and State, bounded by	ands of:
7.0 1//	3 -1 - 15 415 1
and to construct, maintain and operate in, upon and through sa	id promises in a proper manner with poles
wires, guys, conduits, cables, transformers, and other necessary ground lines for transmitting and distributing power by electric with the right at all times to enter said premises for the purpose repairs and alterations thereon and additions thereto together other means to keep clear of said lines all trees, brush and other the proper maintenance and operation of the same; also including premises to conform to any future highway or street relocation	eity, and for communication purposes, together of inspecting said lines and making necessary with the right at all times to cut away or by obstructions that may, in any way, endangering the right to relocate said lines over said
IN WITNESS WHEREOF, the said grantor(s) do seal(s) this _24	hereunto set Ilan hand (s) and  Statist Severapoment Con facuel)  Lag Car (Manas (SEAL)  (SEAL)  (SEAL)  (SEAL)
STATE OF SOUTH CAROLINA )	ANTONIA IN THET TOUR
COUNTY OF MUCCONNEX XX. I	•
Personally appeared before me	right and made
oath that saw the within named	Thomas Breme, Josef J. Maj
seal, and as the act and deed deliver the within written	40, as Paris Paint Dev. Co. sign,
seal, and as act and deed deliver the within written	instrument, and that
witnessed the execution thereof.	
(SEAL) Sugar A Sugar (SEAL)	A.D. 19 \$
(SEAL) July & Burett	Jenneth Bught
Filed day of,	A. D. 19 and recorded in Book
Page Fee \$	
PECOPDED FILIN 0 1081 at 2:28 P.M.	County, S. C.
RECORDED JUN 9 1981 at 2:28 P.M.	34161

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