Grantee's Address: 201 Yorkshire Drive, Greenville, S. C. 29615 TITLE TO REAL ESTATE-Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C. STATE OF SOUTH CAROLINA Erro 1149 a.c. 543 GREENVIL! E COUNTY OF KNOW ALL MEN BY THESE PRESENTS, that Joe A. Hammond, Jr. in consideration of Six Thousand and No/100ths----to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto TERESA C. WATERS, HER HEIRS AND ASSIGNS, FOREVER: All that certain piece, parcel or tract of land containing 2.08 acres, more or less, shown on a plat entitled "Property of Ray D. Lathan" dated November 1973, revised October 18, 1974 by C. O. Riddle, R.L.S. and having according to said plat the following metes and bounds, to-wit: BEGINNING at a point in the center of Meece Bridge Road and running thence along a new line N. 59-50 E. 1,014.3 feet to an iron pin at a branch; thence S. 26-10 E. 130 feet to a point; thence S. 64-21 W. 1035.2 feet to a point in the center of Meece Bridge Road which point is 1.9 miles north of the intersection of said road and Reid School Road; thence down the Meece Bridge Road, N. 1-30 W. 55 feet to the point of beginning; and being the same property conveyed to Joe A. Hammond, Jr. by deed of Jackie L. Jones and Doris B. Jones recorded October 29, 1974 in the RMC Office for Greenville County, South Carolina in Deed Book 1009, Page 403. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and/against every person whomsoever lawfully claiming or to claim the same or any part thereof.

assigns, forever.

assigns, forever. And, the grantee's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors, executors and administrators are warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and/against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 8th day of SIGNED, sealed and delivered in the presence of: (SEAL) A. Hammond, Jr. Mawn (SEAL) STATE OF SOUTH CAROLINA PROBATE. COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's (s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. SWORN to before me this 8th _(SEAL) Notary Public for South Carolifia/40 STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsome ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate and all her right and claim of doubt of in and to all and ringular the name of the provious within mentioned and release. tate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

4328 RV.2

S)

THE PROPERTY OF

June

GIVEN under my hand and seal this

Notary Public for South Carolina/10

RECORDED this.

8th