10%

FILED []
Form No. 182 S. C. 1111
STATE OF SOUTH CAROLINA Don le S. Jankersley
COUNTY OF GREENVILLE RMC
KNOW ALL MEN BY THESE PRESENTS, That BEN MEDANIEL ITI
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract
or lot of land situated in said County and State, bounded by lands of:
N: JAMES BROCKMAN; W: KEELER MILL ROAD E: WHITE HORSE ROAD TAX MAD 507.2-1- 44 4 94.1
S! TED & WANDA SMITH DEFO
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.
IN WITNESS WHEREOF, the said grantor(s) do hereunto set THEIRS hand(s) and seal(s) this 24th day of APRIL , 1981. Witness B. Dubore y Drigate (SEAL) (SEAL) (SEAL) (SEAL)
STATE OF SOUTH CAROLINA
Personally appeared before me Many Dubose & Jest Colonial and made
oath that saw the within named Ben McDaniel III and sign,
seal, and as Thun act and deed deliver the within written instrument, and that Susan
with a grant the evention thoron
Sworn to before me this 15 day of May A. D. 1981.
(SEAL) Delig & Burnett Villary Public 2-18-911
Filed day of, A. D. 19 and recorded in Book
Page Fee, \$
County, S. C.
2200
RECORDED JUN 3 1981 at 12:15 P.M.

4328 RV.2