TITLE TO REAL ESTATE-Lore, Tenymon, Arnold & Thomason, 410 E. Washington St., Greening S. C. 1148 119 116 STATE OF SOUTH CAROLINA ) 0 S.C. Grantec(s) Mailing Address 1309 Hampton Avenue Ext. Greenville, SC COUNTY OF GREENVILLE . 34 14 18 KNOW ALL MEN BY THESE PRESENTS, that I, E. C. Burry, Jr., in consideration of Five Thousand Five Hundred and no/100-----Dollars, (\$5,500.00)the receipt of which is hereby acknowledged, have granted, hargained, sold, and released, and by these presents do grant, bargain, sell and release unto Betty J. Jackson, Trustee for Benny Earl Jackson, her successors and assigns: IN TRUST FOR THE FOLLOWING USES AND PURPOSES: To hold the legal title with the power to grant, bargain, sell and convey the property and to mortgage the property, collect any rents or income, to maintain the property, make any and all necessary and proper repairs, to keep the property insured against fire and all other hazards, to sell the property and reinvest the proceeds in other real or personal property for the benefit of Denny Earl Jackson and to account to him for all of her acts under this trust. ALL That piece of land in the county and state aforesaid known and designated as Lot No. 4 on the east side of St. Clair Street, formerly Hampton Avenue Extension, and shown on plat of T. Q. Donaldson property recorded in Plat Book A at Page 217 and having the following metes and bounds: BEGINNING At an i.p. on the east side of said street, front corner of Lots 4 and 5 and running thence with said street, N. 17-15 E. 50 feet to a stake in line of Lot 3; thence with said line in an easterly direction 150 feet to an i.p.; thence S. 17-15 W. 50 feet to an i.p., corner of Lot 5; thence with said lot in a westerly direction 150 feet to the beginning. This is one of the same lots conveyed to me by Freeman T. Forrester by deed recorded in Deed Book 505 at Page 218, RMC Office for Greenville County, on 7/37/54. This conveyance is subject to any and all existing reservations, easements, rights-of-way, zoning ordinances and restrictions or protective covenants that may appear of record or affect the premises. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 29th day of May, SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof. SWORN to before me this 29th day of seprinia W. tendre 128601 11 (SEAL) Notary Public for South Carolina My commission expirés: RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 29th day of ∕ì9 81 . -(SEAL)

10:35 A.

j)

My commission expires: -

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