Post Office Box 16627, Greenville, S.C. 29606

IIILE 10 REAL ESTATE. Offices of William B. James, Attorney at L. Williams St., Greenville, S. C. 29601

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

My commission expires.
RECORDED this WAY

17 Pu 181

ESD 1148 at 862

KNOW ALL MEN BY THESE PRESENTS, that I, Charles C. Anderson,

in consideration of One and No/100 (\$1.00)----

Dollars,

and assumption of the mortgaged indebtedness hereinbelow set forth.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Linda G. Whiteman, her heirs and assigns forever,

ALL MY RIGHT, TITLE, INTEREST IN AND TO:

ALL that piece, parcel or lot of land with all buildings and improvements thereon, situate, lying and being on the Western side of Sunshine Avenue in Greenville County, South Carolina, being known and designated as Lot No. 43 on a plat of Sans Souci Highland, Property of H. H. Haynsworth, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book G at Page 126, reference to said plat is hereby craved for the metes and bounds thereof. |2(235)| |68-7-7|

This is the identical property conveyed to the Grantor herein by Jackie Dale Kelly and Martha Ann Kelly by Deed dated June 13, 1980, recorded June 16, 1980, in Deed Book 1127 at Page 468. The Grantor conveyed an undivided one-half interest to the Grantee herein by Deed dated June 30, 1980, recorded July 3, 1980, in Deed Book 1128 at Page 627.

This property is conveyed subject to easements, conditions, covenants, restrictions and rights of way which are a matter of record and actually existing on the ground effecting the subject property.

The Grantee herein assumes and agrees to pay that certain Note and Mortgage heretofore executed unto Cameron-Brown Company in the original amount of \$15,450.00, recorded in Mortgage Book 1394 at Page 609 and also that certain Note and Mortgage heretofore executed unto the Bank of Greer in the original amount of \$6,500.00, recorded in Mortgage Book 1483 at Page 45.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 19 81 WITNESS the grantor's(s') hand(s) and scalist this 19th day of SIGNED; sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) **PROBATE** STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof. SWORN to before me this 19th 19 81 _(SEAL) tary Public for South Carolina 3-28-89 My commission expires: STATE OF SOUTH CAROLINA \ RENUNCIATION OF DOWER COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the standersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and Aseparately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom--soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest cand estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 19 81 _(SEAL) Notary Public for South Carolina. 3-28-89

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