e/o Douglas Company P. O. Box 87

MITCHELL & ARIAIL THILL TO REAL ISTATE - CORPORATION FORM - REMARKS ROCKES SERVICE, S.C. Greenville, S.C. Greenville, S. C. 29602

STATE OF SOUTH CAROLINAPII / 8 COUNTY OF GREENVILLE

= 1118= 482

Douglas Company KNOW ALL MEN BY THESE PRESENTS, that Corporation chartered under the laws of the State of South Carolina

and having a principal place of business at

Greenville, State of South Carolina, in consideration of

Forty-five Thousand Four Hundred Seventy-six and 80/100 (\$45,476.80)----- Dollars. the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Douglas M. Wilson, his heirs and assigns forever:

AN UNDIVIDED ONE-HALF INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY:

ALL that piece, parcel or lot of land together with all buildings and improvements thereon, situate, lying and being on the eastern side of New Buncombe Road in Greenville County, South Carolina containing 1.43 acres as shown on a plat entitled PROPERTY OF STORAGE, INC. made by Freeland & Associates dated December 14, 1980 recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book 8-J at Page 67 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of New Buncombe Road at the southwesternmost corner of the within described property, said iron pin being located 497.2 feet, more or less, in a northerly direction from the intersection of Old Paris Mountain Road and New Buncombe Road and running thence along the eastern side of New Buncombe Road, N. 3-07 W. 69.4 feet to an iron pin; thence continuing with the eastern side of New Buncombe Road, N. 3-04 W. 213.2 feet to an iron pin at the joint conrer of the within described property and property now or formerly owned by Beatrice Foods Co.; thence along the line of property now or formerly of Beatrice Foods Co., N. 87-08 E. 262.3 feet to an iron pin; thence S. 3-41 E. 214.6 feet to a railroad spike in the edge of Cherrydale Drive; thence S. 87-26 W. 173.7 feet to an iron pin; thence S. 3-07 E. 60.9 feet to an iron pin; thence S. 82-07 W. 91.2 feet to an iron pin on the eastern side of New Buncombe Road, the point of beginning. 12 (235) 172-1-3\$4.1(NJE)

The above property is the same property conveyed to the grantor by deed of T. C. Ramey, Jr. recorded December 24, 1980 in Deed Book 1139 at Page 462 and is hereby conveyed subject to all rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or , appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises. unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly aushorized officers, this 19th day of May 19 81

	DOUGLAS COMPANY	(SEAL)
Seek Hutekeel An	By: DAVID D DOUGLAS	President
Totale de recipio de	and	Secretary

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of May	(SEAL) Sek Hiteker To	
Notary Public for South Carolina. My commission expires 3/26/89	JAČK H. MITCHELL, III	
RECORDED thisday of	19.81, at 4:05 P.M., No. 32333	