STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Grantee's Address: 1 Route #3, Box 202 McCarter Road Fountain Inn, S. C. 29644

KNOW ALL MEN BY THESE PRESENTS, that we, PAUL A. RICKETTS and PATRICIA A. RICKETTS,

in consideration of ONE DOLLAR AND EXCHANGE OF PROPERTY VALUED AT SEVEN HUNDRED FIFTY & No/100 and 100 and 100

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto CAREY JUNE M. ROPER, her Heirs and Assigns, forever:

ALL that piece, parcel, or triangular-shaped portion of land lying, being, and situate in the County and State aforesaid, east of the McCarter Road, and containing 0.1 acre, more or less, as shown on a Plat prepared by Enwright Associates, Inc., during March 1981, entitled "A Plat made for Paul A. and Patricia Ricketts," as recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book 3- 0 at Page 3 , and having, according to this Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on line of Grantees and Grantor (corner with portion of Grantor's property being exchanged with Grantees this day), and running with joint line of other property of the Grantors N. 80-06'43" E. 281.11 feet to a new iron pin, joint corner with other property of the Grantors on line of land belonging to Grantee and her husband Robert T. Roper, Jr.; thence with joint line of Roper property N. 10-18'00' E. 33 feet to a new iron pin, back corner of the Ropers on line of Grantee; thence with joint line of other property of the Grantee S. 74-15'53" N. 294.15 feet to an iron pin, the beginning point; and bounded by other property of the Grantors, property of Grantee and Robert T. Roper, Jr., C 19558-1-4 and other property of the Grantee.

JUTOF = 558-1-3.5 CONVEYANCE subject to rights-of-way, easements, conditions, public roads, and restrictive covenants, if any, reserved on plats and other instruments of public record and actually existing on the premises.

This being a small portion of the 2.7 acres conveyed to the Grantors by deed of Ruby M. Lindsey on April 28, 1980, by deed recorded April 29, 1980, in the R.M.C. Office for

Greenville County. S. C., in Deed Book 1124 at Page 765. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WIINESS the grantor's's') hand's) and seal's) this 18th day of (SEAL) SIGNED, sealed and delivered in the presence of (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA Personally appeared the undersigned witness and made oath that (s'he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. 18th day of Mav

RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

· Value a G. Kicketto GIVEN upder my hand and seal this

(SEAL)

Notary Public for South Care

My commission expires 12:10 P/M May RECORDED this_

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