BOOK 1147 PLISE 823

STATE OF SOUTH CAROLINA 1441 COUNTY OF \_\_Geenville Cincinnati Milacron, Inc. KNOWN ALL MEN BY THESE PRESE a corporation, (562.1-1-13) in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: Ralph Ligon King Jr. (562.1-1-12) on the north; McCarter Road (S.C. S - 240) on the south; Dan Thomason (349-1-3.1) on the east; and William Seaborn (562.1-1-14) on the west and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto; together with the right at all times to cut away, or by other means to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. IN WITNESS WHEREOF, the said \_\_Cincinnati Milacron , Inc. this instrument to be executed by its proper officials this 30th day of April, 1981 Cincinnationilacron, INC. (Affix Corporate Seal) Sealed and Delivered in the presence of: STATE OF SOUTH CARDINA CITIO COUNTY OF \_ PERSONALLY appeared before me \_ he saw the within named . President, and A. Secretary, sign, seal, and as its act and deed deliver the within written instrument, and that \_ \_ witnessed the execution thereof. SWORN to before me this 3 of , A. D., 19*.&L* My Commission Expires Och, 11, 1982 Motary Public, State of Oxford Viston ROSERT J. HANS and recorded in Book A. D., 19.

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at 1:00 P.M.

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