600x1147P19E 779

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

Michael D. Blackwell

Three hundred fifty and 00/100 (\$350.00)----and assumption of mortgage more specifically described below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Danny M. Barnes and Brenda C. Barnes, their heirs and assigns forever

All that piece, parcel or lot of land, together with all improvements thereon, situate, lying and being in Bates Township, Greenville County, State of South Carolina, and is bounded on the north by the Freeman Bridge Road and on the south, east and west by other lands of Charles E. Styles and Edna E. Styles, and having the following metes and bounds, to-wit:

Beginning on a red oak tree on the south bank of the Freeman Bridge Road and running thence with the right of way of said road, N. 80 W. 210 feet to an iron pin; thence S. 10 W. 210 feet to an iron pin; thence S. 80 E. 210 feet to an iron pin; thence N. 10 E. 210 feet to a red oak tree, the beginning corner.

This conveyance is made subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights of way appearing on the property and/or of record.

As a part of the consideration for this conveyance, the grantees herein assume and agree to pay the balance due on that certain mortgage given by Michael D. Blackwell to Southern Bank and Trust Company recorded in the RMC Office for Greenville County in Mortgage Book 1530 at page 614 on January 21, 1981 in the original amount of \$40,000.00 and having a present balance of \$19,570.45.

This is the same property conveyed to the grantor by deed of Horace Blackwell, Sr. recorded in the RMC Office for Greenville County in Deed Book 1141 at page 312 on January 21, 1981. 7-(355)-520-1-1-23

The grantees' address is: 2361 N. Pleasantburg Drive. Greenville. SC

together with all and singular the rights, members, hereditaments and appurationes to sate premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and seal(s) this 3rd day  | of April ( 1981)   |
|---|--|
| SIGNED, sealed and delivered in the presence of:  | Michael D. Blackwell  SCUTH CONTROL (SEAL)  CARCUNA CONTROL (SEAL)  TAX  (SEAL)  RAYHUM  (SEAL)  |
| STATE OF SOUTH CAROLINA (   | PROBATE  |
| grantor(s) sign, seal and is the grantor's(s') act and deed, deliver the above, witnessed the execution thereof.  SWORN to before me this 3rd day of April  (SI | e undersigned witness and made oath that (s)he saw the within named ne within written deed and that (s)he, with the other witness subscribed  1981  EAL) |
| Notary Public for South Carolina.  My commission expires 1/15/85  |  |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  | RENUNCIATION OF DOWER  |

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate and all her sight and claim of downs of in and to all singular the premites within mentioned and released

| tate, and all her right and claim of dower of, in and to all singular the | premises within mentioned and released. |
|---|---|
| GIVEN under my hand and seal this   | Jacquetta S. Blackwell                  |
| 3rd day of April 181  (SEAL)  | Jacquetta S. Blackwell                  |
| My commission emilies 1/15/85   | 31353                                   |
| RECORDED this 11 1981 of 19   | , at1:46 PM., No                        |