STATE OF SOUTH CAROLINA?8 COUNTY OF Greenville

GRANTEE'S ADDRESS:

Route 9 **422 Palmetto Drive** Greer, SC 29651

KNOW ALL MEN BY THESE PRESENTS, that John B. Barnett and Donna M. Barnett

Seven thousand and no/00 -----(\$7,000.00) in consideration of and assumption of a mortgage as set out below: the receipt of which is bereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell release water and release unto

Walter S. Stovall and Paulette B. Stovall, their heirs and assigns forever:

ALL that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, City of Greer, in Chick Springs Township, and being two parcels or lots of land lying on the west side of Poplar Drive, and on the South side of Campbell Avenue, being shown on a plat made for Carl and Vernon Duncan by J. Q. Bruce, Surveyor, dated September 14, 1960, and having the following courses and distances:

BEGINNING at an iron pin at the intersection of Poplar Drive and Campbell Avenue, and running thence with the margin of Poplar Drive, S. 1-08 W. 119.8 feet to an iron pin; thence N. 89 W. 127 feet to an iron pin; thence N. 9-35 E. 121 feet to an iron pin on the southern side of Campbell Avenue; thence with the margin of said street, S. 89-00 E. 109 feet to the beginning.

11-(285)-62-3-1 This is the identical property conveyed to John B. Barnett, Donna M. Barnett, and John B. Barnett, IV, by deed of C. S. Mattox and Wilson Dillard, recorded in Deed Book 1123 at page 251 in the RMC Office for Greenville County on April 2, 1980; and by a later deed of John B. Barnett, IV, conveying his undivided one-third interest to John B. Barnett and Donna Barnett, recorded in the RMC Office for Greenville County in Deed Book 1136 at page 841, on November 6, 1980.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on any recorded plats, or on the premises.

Ap part of the consideration the grantees agree to pay the balance of that certain mortgage given by John B. Barnett, Donna M. Barnett, and John B. BarnettIV to C.S. Mattox and Wilson Dillard, recorded in Mortgage Book 1499 at page 777 on April 2, 1980, having an original balance of \$29,700.00 and having a present balance of \$29,615.62.

	together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s's) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.  WITNESS the grantor's(s') hand(s) and seal(s) this 29th day of April 1981.  SIGNED, sealed and delivered in the presence of:  John B. Barnett  John B. Barnett
	STATE OF SOUTH CAROLINA ) PROBATE
	COUNTY OF Greenville
	Personally appeared the undersigned witness and made oath that (s)he saw the within named
	grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
	SWORN to before me this 29th day of April 1981.
~	With charl for (SEAL) Hope C. Brasmill
<i>)</i>	Notary Public for South Carolina.
	1-24-83
•	ly commission expires.
	TATE OF SOUTH CAROLINA ) REN
	}
, ,	I the undersigned Notary Public do hereby certify unto all whom it may concern, that the
ò	the state of the state are and grantor(s) respectively did this day appear before me, and each, upon being privately and
-	eparately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsover, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and es-
5	ver, renounce, release and forever reiniquish timo the grantee(s) and the grantee(s) file of successful states and released.

1-24-8

29th day of April

GIVEN under my hand and seal this

19 81.

Donna M.

198 at 12:28 P.M. My commission expires

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