Pt 6 11 belden Grove Cin COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that JACK D.C GAMBRELL, SR. AND MARTHA E. GAMBRELL the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto LARRY EPPS AND EVA L. EPPS, Their Heirs and Assigns Forever: All that certain piece, parcel or tract of land as shown on a plat of James P. Strickland, registered L. S. #4042 dated April 6, 1978, with said plat being recorded in the R. M. C. Office for Greenville County in Plat Book 6-S, at Page 96, containing 12.58 acres, more or less, and according to said plat having the following metes and bounds, to-wit: BEGINNING at an iron pin near Dobbins Road N. 76-43 W. 1040.9 feet to an iron pin at a corner bounded by the lands of Obadiah Davenport; thence proceeding from that iron pin N. 5-20 E. 378.4 feet to an iron pin bounded by the lands of Charles H. Knight; thence with the line of Charles H. Knight, R. M. McDonald and Ruby D. Jordan S. 89-57 E. 1153.9 feet to an iron pin; thence proceeding from said pin S. 16-03 W. 638.8 feet to the point of beginning. 21 (15) 606.2-1-36\$36.1 ALSO: All that certain piece, parcel or tract of land located and being in Greenville County, South Carolina containing approximately 7.10 acres, more or less, and further shown on a plat of C. O. Riddle, registered L. S. #1347, dated May, 1965 and recorded in the R. M. C. Office of Greenville County in Plat Book 3-K at Page 125 and being a portion of tract of no. 2 as shown on the aforesaid plat which is south of road shown on the aforementioned plat and being described on the tax books at Sheet 606.2, Block 1, Lot 36.1. The northern portion of the aforesaid tract number two (2) was sold by Ruby D. Jordan to Truman P. Masters and Kathy F. Masters on November 16, 1977, of record in the aforesaid clerk's office in Deed Book 1068 at Page 758. The within conveyance is subject to such restrictions, setback lines, zoning ordinances, utility easements, rights-of-way, roadways and easements that may appear of record on the recorded plats or on the premises. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's's heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's's) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. day of WITNESS the grantor's(s') hand(s) and seal(s) this 2 (SEAL) SIGNED, sealed and delivered in the presence of: (SEAL)

MARTHA E. GAMBRELL (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, with execution thereof. SWORN to before me this. day of Kollheine Notar, Public for South Carolina. My commission expires 2-12-90 RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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œ 0 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by the, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate and all her right and claim of downs of in and to all simples the promises within mentioned and released.

tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

| GIVEN under my hand and seal this        |           | mathe            | C. Ham  | held |
|--|-----------|------------------|---------|------|
| Z day of May 19 81<br>Kaitheine N. Smith | (07) 17 1 | MARTHA E. G      | AMBRELL |      |
| Notary Public for South Carolina.        | _(SEAL)   |                  |         |      |
| My commission expires 2-12-90            | (CONTANT  | ed on liekt part | 14 No.  |      |

GREENVILLE OFFICE SUPPLY CO. INC.