100 Cox Drive, Travelers West, SC 29690 TITLE TO REAL ESTATE-Offices of Leather Cod S. Malker, Todd & Mann, Attorneys at Law, Greenville, S. C. STATE OF SOUTH CAROLINA 13 29 PH 181 COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that W. BAYNE BROWN in consideration of Nine Thousand, Three Hundred and no/100ths Dollars, (\$9,300.00), plus assumption of mortgage as noted below. to the granter(s) in hand paid at and before the sealing of these presents by the grantee, s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Daniel W. Salleer and Rebecca M. Salter, their heirs and assigns forever: All that certain piece, parcel or lot of land situate, lying and being on the northern side of Cox Drive in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 48 on a plat of Sunny Acres Subdivision prepared by J. C. Hill, R.L.S., dated August 24, 1953, and revised March 1, 1954, recorded in the R.M.C. Office for Greenville County in Plat Book BB at Pages 168 and 169, and having, according to said plat, the following metes 8 (366) 496-2-19 and bounds, to-wit: BEGINNING at an iron pin on the northern side of Cox Drive at the joint front corner of Lots Nos. 48 and 49 and running thence with the line of Lot No. 49 N. 32-10 W. 141.71 feet to an iron pin; thence N. 58-30 E. 80.11 feet to an iron pin at the joint rear corner of Lots Nos. 48 and 47; thence with the line of Lot No. 47 S. 32-10 E. 141.6 feet to an iron pin on the northern side of Cox Drive; thence with the northern side of Cox Drive S. 56-05 W. 80 feet to the point of beginning. Being the same property conveyed to the grantor herein by deed of Poinsett Service Corporation dated December 2, 1980, and recorded in the R.M.C. Office for Greenville County in Deed Book 1138 at Page 331. As part of the consideration paid herefor, the Grantees agree to assume and pay that certain note and mortgage given by Grantee to Poinsett Federal Savings & Loan Association, Travelers Rest, South Carolina as recorded in the RMC Office for Greenville County, South Carolina in Mortgage Book 1526, Page 507 on Dec. 4,1980 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apportaining; to have and to hold all and singular the premises before mentioned unto the grantees), and the grantee's(s) heirs or successors and assigns, forever. And, the granter(s) do'es) hereby bind the granter(s) and the grantee's's) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) heirs or successors and against every person wherever the finite or to chim the come of any part the result. son whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's's') hand's) and scal(s) this 30thday of ApriA \$IGNED, scaled and telivered in the for STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's (s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. SWORN to before me this 30th day of April STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF GREENVILLE I, the undersigned Notary Pollic, do levelsy certify unto all whom it may concern, that the undersigned wife (wives) of the allove named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that he does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s's') here or successors and assigns, all her interest and established and being of clause of the control of the co tate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 30th day of April , 1981

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Notary Public for South Carolina 4-86

at 3:29 P.M...

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