STATE OF SOUTH CAROLINA 11111 COUNTY OF GREENVILLE Paul A. Hipp and Margaret B. Hipp in consideration of Fifteen Thousand Three Hundred Fifteen and 58/100 (\$15,315.58)----- Dollars, and assumption of mortgage indebtedness set out hereinbelow the receipt of which is berely acknowledged, have granted, bargamed, sold, and released, and by these presents do grant, bargain, sell and release unto Kenna J. Dean and Margaret Lee Dean, their heirs and assigns forever: ALL that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, shown as Lot 19 on plat of Property of J. E. Flynn Estate, recorded in Plat Book O, at page 75 and having such courses and distances as will appear by reference to said plat. This being the same property conveyed unto the Grantors herein by deed of Ellis Davis recorded in the RMC Office for Greenville County, South Carolina in Deed Book 1062, page 11 (276) T4-2-9 335 on June 20, 1977. The Grantees herein assume and covenant to perform all the terms and conditions of the obligations set forth in that certain promissory note executed by Paul A. Hipp and Margaret B. Hipp and delivered to Collateral Investment Company in the amount of \$28,600.00, dated June 20, 1977 and that certain mortgage securing said promissory note of even date therewith, upon the property conveyed in this deed, which mortgage is recorded in Mortgage Book 1401, page 570 in the RMC Office for Greenville County, South Carolina on June 20, 1977 and rerecorded in Mortgage Book 1406, page 746 on August 11, 1977, including, but not limited to, the obligation to repay the debt and the obligation to indemnify the Federal Home Administration to the extent of any claim payment arising from the guaranty or insurance of the indebtedness abovementioned. The principal balance of said loan is \$ 27,684.42. This property is conveyed subject to the rights of way, easements, conditions, roadways, and restrictive covenants reserved on plats and other instruments appearing of record and actually existing on the ground affecting said property. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to bold all and singular the premises before mentioned unto the grantee's, and the grantee's's) heirs or successors and pertaining; to have and to soon all and singular the premises cerore memoried unto the grantee's, and the grantee's, and the grantee's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's and the grantee's heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and scal(s) this 6th day of April SIGNED, sealed and delivered in the presence of: \_(SEAL) FROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made eath that is he saw the within named grantor(s) sign, seal and as the grantor(s's') act and deed, deliver the within written deed and that (she, with the other witness subscribed above, witnessed the execution thereof. 19 81 April SWORN to before me this 6th \_\_\_ (SEAL) Notary ublic for South Carolina Eugene Perry Edwards My commission expires\_8/16/84 RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor's) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, diead or fear of any person whomsoever, renounces, release and forever reliquish unto the grantee's) and the grantee's's) heirs or successors and assigns, all her interest and extate, and all her right and claim of dower of, in and to all singular the promises within mentioned and released GIVEN under my hand an I scal this 6th day of April Eugene Perry Edwards
My commission emires 8/16/84
RECORDED USS 1 0 1981 9:23 A.

GRANTEE ADDRESS: 16 Hillside Drive, Taylors, S.C.

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