ADDRESS OF GRANTEE: RCG BAS 84, SOCKED IN 110811 R & 1. 7. 20011 ITTLE TO REAL ESTATE Refier & Richard Ron, Attorneys at Law, Greenville, S. C. STATE OF SOUTH CAROLINA 11 4 03 PH 181 E = 1145 WE 486 COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that I, William F. Finnell, 41 70 Thirteen Thousand Twenty Seven and 27/100 ---- (\$13,027.27)--- Dollare and assumption of mortgage set out below and other valuable consideration the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Patricia F. Smallman, her heirs and assigns: All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 30, Phase 1 of a subdivision known as Coachwood Forest as shown on plat thereof prepared by Wolfe & Huskey, Inc. being recorded in the RMC Office for Greenville County in Plat Book 6-Q, at Page 19, and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at nail and cap in the center of Coachman Drive, joint front corner of Lots 29 and 30 and running thence with the joint line of said lots S. 48-26 W. 300 feet to an iron pin; thence S. 3-04 E. 301.8 feet to a point in the center of a proposed road; thence with the center of said proposed road N. 45-26 E. 300 feet to a nail and cap in the center of Coachman Drive; thence with Coachman Drive N. 01-04 W. 290 feet to the point of begin-17(140) 551.1-1-30.1 This conveyance is made subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way, if any, affecting the above described property. This being the same property conveyed to the grantors herein by deed of Harry W. Barnum & Grace A. Barnum a/k/a/ Grace C. Barnum recorded in Deed Book 1125 at Page 286 on May 7, 1980. As part of the consideration herein, the grantee assumes and agrees to pay that certain mortgage executed in favor of Heritage Federal Savings & Loan Association in the principal amount of \$43,600.00 recorded in the RMC Office in Mortgage Book 1440 at Page 562, having a present balance of \$42,880.95 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-taining: to have and to hold all and singular the premises before mentioned unto the granterests, and the granterests beins or successors and assigns, forever, And, the granter(s) do(es) hereby bind the granter(s) and the granter's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the granter(s) and the granter's(s) heirs or successors and assigns against the granter(s) and the grantorieta's heirs or successors and against every person whomsever lawfully claiming or to claim the same or any part thereof. WITNESS the granteristic handles and walles this 157 day of April SIGNED, wated and delivered in the presence of __(SEAL) __(SEAL) _(SEAL) STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made cath that (a) he saw the within named grantor(5) sign, seal and as the granterists's act and deed deliver the within written deed and that to the, with the other witness subscribed above witnessed the erecultion thereof SWORN to before me the 15th 19 81 بنائذهم الاناء (SEAL) Notary Public for Soth Carolica My commission expires: STATÉ OF SOUTH CAROLINA RENUNCIATIO COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife twices of the above named grantories respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, soluntarily, and without any compulsion, dread or fear of any person whomsever, renounce, release and forever relinquish unto the granteeses and the granteeses is here or successors and assigns all her interpret and estate, and all her right and claim of dower of. in and to all and singular the premises within electroned and released. GIVEN under my hand and seal this. 15 Band Track North Part of South Contra L (SEAL)

(CONTINUED ON NEXT PACE)

M. N

My commission expires.

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