Co. C.

TITLE TO REAL ESTATE-Prepared by Wilkins, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA // 8/

small 45 vis 161

KNOW ALL MEN BY THESE PRESENTS, that

We, Edwin E. Jackson and Alma M. Jackson

in consideration of (\$1.00) and assumption of mortgage

Dollars,

the receipt of which is hereby acknowledged, have granted, bargainel, sold, and released, and by these presents do grant, bargain, sell and release unto

EDWARD DEAN JACKSON,
his heirs and assigns:

All that piece, parcel or lot of land situate, lying and being on the north side of Palmetto Avenue, near the City of Greenville, in the County of Greenville, State of South Carolina, known as Lot 13 of Block "O" on plat of Riverside made by P. H. Foster, Surveyor, October 1909, recorded in the RMC Office for Greenville County in plat book "A" at page 323, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Palmetto Avenue at joint front corner of Lots 12 and 13 of Block "O", said pin also being 204 feet east from the northeast corner of the intersection of Palmetto Avenue and Pickens Street and running thence with the line of lot 12 N. 10-15 E. 125 feet to an iron pin on the south side of a 15 foot alley; thence with said alley S. 79-45 E. 50 feet to an iron pin; thence with the line of Lot 14, S. 10-15 W. 125 feet to an iron pin on the north side of Palmetto Avenue; thence with the north side of Palmetto Avenue N. 79-45 W. 50 feet to the beginning corner.

This is the same property conveyed to grantors by Lucille H. Roper by deed dated 9/24/76 recorded 9/29/78 in deed vol. 1043 page 709 of the RMC Office for Greenville County, S. C. and is conveyed subject to any restrictions, reservations, zoning ordinances, rights of way or easements that may appear of record, on the recorded plat or on the premises.

The grantee herein assumes and agrees to pay that certain mortgage given by grantors to Associates Financial Services Company of South Carolina, Inc. in the original amount of \$33,400.00 dated June 6, 1980 recorded June 10, 1980 in mortgage vol. 1504 page 963 of the RMC Office for Greenville County, S. C., on which there is a balance due of approximately \$30,629.00.

13(235) 146-5-12-

Grantee's address: 406 Palmetto Avenue Greenville, S. C. 29611

together with all and singular the rights, members, hereditaments and appurtenunces to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantce's), and the grantce's's) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof

| WITNESS the grantor's's') hand(s) and seal's) this 25 day of SIGNED, sealed and delivered in the presence of | MARCH . 19 81 Edwin E. Jackson (SEAL) (SEAL) |
|--|--|
| & Dinotia Corale | Alma M Jackson (SEAL) |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the ungrantor(s) sign, seal and as the grantor(s) ait and deed, deliver the | PROBATE adversigned witness and made oath that (s'he saw the within named within written deed and that (s,he, with the other witness subscribed |
| SWORN to before me this 25 day of MARCH O Develor C- Wall (SEA Notary Public for South Carolina My commission expires 10-12-29 | 19 81 Bulled |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | RENUNCIATION OF DOWER |

I, the undersigned Notary Public, do hereby certify unto all whem it may concern, that the undersigned wife (wives) of the above named grantor's) respectively, did this day appear before me, and each, upon being privately and separately examined by me, dri declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee's and the grantee's's') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

| day of MARCH . 19 81 | | als | ma M Jacks | 10.) |
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| Mother Fublic for South Condina My commission capites 10 - 10 - 89 | SEAL) | | | |
| My commission capites 10-10-89 | | | | |
| RECORDED MAR 2.7 1983 v. of | 19 | | 8 :50 AM No | 26956 |

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