Rt. 4 Paddock Lane, Greer, SF-29651 Title To Real Estate Prepared by Timothy H. Farr. Attorney, at 13-40, 210 West Stone Ave., Greenville, S.C. 29609 вио 1145 гот 114 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOWN ALL MEN BY THESE PRESENTS, that David D. Henderson and Arlinda E. Henderson Twenty-four Thousand, Four Hundred Two and 22/100ths Dollars. in consideration of (\$24,402.22) the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ajaykumar A. Mehta and Bharati A. Mehta, their heirs and assigns forever: ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 78, as shown on a plat of the subdivision of Westminster Village, Section II, recorded in the Office of the RMC for Greenville County, South Carolina in Plat Book 5-P, Page 93, reference to said plat being made for a metes and bounds description thereof. DERIVATION: This being the same property conveyed to David D. Henderson by Westminster Company, Inc. as recorded in the RMC Office for Greenville County, South Carolina in Deed Book 1098, Page 185, on March 12, 1979. Thereafter David D. Henderson conveyed to his wife, Arlinda E. Henderson, the other Grantor herein, a one-half interest in said property as evidenced by deed recorded in Deed Book 1099, Page 56 on March 22, 1979. //(195) 540.3-1-126 THE Grantee herein, by the acceptance of this deed, specifically assumes and agrees to pay the indebtedness due under the terms of a mortgage given by of the Grantor to NCNB Mortgage Corporation as recorded in the RMC Office for Greenville County, South Carolina in Mortgage Book 1459, Page 511 on March 12, 1979, said mortgage having a present balance of \$38,022.78, and also hereby assumes the obligations of the Grantor under the terms of the instruments creating the loan to indemnify the Veterans Administration to the extent of any claim payment arising from the Guarantee or insurance of the indebtedness above mentioned. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and scal(s) this 23rd day of SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) 1262621 (SEAL) (Arlinda E. Henderson) (SEAL) PROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above < witnessed the execution thereof. March 23rd day of SWORN to before me this (SEAL) Notary Public for South Carolina 10-14-86 My commission expires: RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 23rd day of March Notary Public for South Carolina. 10-14-86

RECORDED this MAR 26

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