TO HAVE AND TO HOLD the aforesaid rights, privileges and easement unto the Cooperative, its successors and assigns, forever. The Grantor covenants that he is the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons: IN WITNESS WHEREOF, Grantor has set his hand(s) and scal(s) this 13 day of FCDYCOYU. Toll R. Newby J. (1.5) 19 6 ! Signed, sealed and delivered in the presence of: Shuly Suphino STATE OF SOUTH CAROLINA **PROBATE** Brunuelle , and made oath that he was present PERSONALLY appeared before me\_ SIGN, SEAL AND as EDUC ACT AND DEED deliver the within written deed, for the uses and purposes therein mentioned, and that he with South Othphilis witnessed the execution thereof. SWORN TO AND SUBSCRIBED 6 B Walters before me this \_\_\_\_ Notary Public for South Carolina My commission expires: MY COMMISSION EXPIRES JAM. 8, 1989 STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER Brinille whom it may concern that Mrs. Duil Plumly wife of the within named Dull Plumly did this day appear before me and upon privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons, whatsoever, renounce, release and forever relinquish unto the within named Blue Ridge Electric Cooperative, Inc., its successors and assigns, all her interest and estate, and also all her right and claim of dower of, in or to all and singular the premises within mentioned and released. SWORN TO AND SUBSCRIBED Hur Plumlug Notary Public for South Carolina (L.S.) My Commission expires: MY COMMISSION EXPIRES JAN. 8, 1939 STATE OF SOUTH CAROLINA MORTGAGE RELEASE COUNTY OF . \_\_\_\_\_\_. a sole owner and holder of a mortgage covering the property described in the within instrument, does hereby release from the lien of that mortgage the easement and right-of-way granted to Blue Ridge Electric Cooperative, Inc., in this instrument. The mortgage in all other respects to remain in County in Real Estate Mortgage Book \_\_\_\_\_\_ at Page \_\_\_\_\_\_ Witnesses:

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