Grantee's address: Rt 4, Box 150 A Simpsonville, SC 29681 to 11111 520 KNOW ALL MEN BY THESE PRESENTS, that We, James Oscar Phillips and Marie Burns Phillips (also known as James O. Phillips and Marie B. Phillips) in consideration of Eighteen Thousand Eight Hundred Seventy Two and No/100--- (\$18,872.00) --- Pollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell Ronald E. Cantrell and Debra J. Cantrell, their heirs and assigns forever: All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, known and designated as lot No. 7, on plat of Woodland Village, by Jones Engineering Service, dated October 11, 1972, and according to said plat, having the following Beginning at an iron pin on the eastern side of Pelham Road (Highway No. 14) at the joint front corner of Lots No. 6 and 7 and running thence along said Pelham Road (Highway 14), N. 21-15 E., 125 feet to an iron pin; thence S. 71-17 E., 200.1 feet to an iron pin at the joint rear corner of Lots No. 7 and 8; thence S. 21-39 W., 144.6 feet to an iron pin; thence N. 65-35 W., 199.5 feet to an iron pin at the joint front corner of Lots No. 6 and This conveyance is subject to restrictive covenants of record, as well as any other restrictions, rights-of-way, or easements that appear of record, on the plat referred to above This is the same property conveyed to the grantors by deed of Alvin W. Green and Jimmy C. Langston, dated January 27, 1977 and recorded in the R.M.C. Office for Greenville County in Deed Book 1051 at page 816 on February 28, 1977. All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, being shown on plat of Property of James O. Phillips, prepared by Jones Engineering Service, dated May 9, 1972, and having according to said plat, the following metes 16 (299) 298 1- 2.3 Beginning at an iron pin on the northeastern side of Brianwood Land and running thence N. 21-30 E. 279.6 feet to an iron pin; thence N. 17-21 E. 153 feet to an iron pin; thence S. 80-54 E. 450 feet to an iron pin; thence S. 10-56 W. 516.5 feet to an iron pin; thence N. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the granter(s), and the grantee(s) heirs or successors and assigns, foreser. And, the grantor(s) hereby hind the grantor(s) and the grantor(s's) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s's) heirs or successors and against every person whomevers to solute the same or any new thereof. son whomsever lawfully claiming or to claim the same or any part thereof. WITNESS the grantur's s') hand's) and seal(s) this 20th day of February . 198 SIGNED, sealed and delivered in the presence of /A James O. Phillips PROBATE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantorfs) sign, seal and as the grantorfs's s' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed SWOBN to before me this 20th day of February RENT

STATE OF SOUTH CAROLINA

My commission expires...

COUNTY OF GREENVILLE

GIVEN under my hand and seal this

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

metes and bounds, to-wit:

7, the point of beginning.

or shown on the premises.

and bounds, to-wit:

Mucus will

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

tione, witnessed the execution thereof.

ALSO

and release unto

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's 's') heirs or successors and assigns, all her interest and estate, and all her right and claim of double of in and to all simpler the premises within mantioned and released. tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

20th day of February Notary Public for South Carolina

<u>3/24/87</u>

My commission expires.

RECORDED LALL