E. 111.20 feet to an iron pin; N. 64-36 E., 103.80 feet to an iron pin; S. 81-55 E. 99.70 feet to an iron pin; N. 41-57 E., 102.00 feet to an iron pin; N. 79-16 E., 89.80 feet to an iron pin; S. 76-59 E., 223.90 feet to an iron pin; N. 46-30 E., 70.20 feet to an iron pin; S. 81-20 E., 161.20 feet to an iron pin; N. 38-53 E., 241.60 feet to an iron pin; N. 56-35 E., 294.70 feet to an iron pin; S. 88-31 E., 94.50 feet to an iron pin; S. 30-47 E. 90.10 feet to an iron pin; and N. 62-43 E., 38.70 feet to an iron pin where said branch runs under the right of way of U. S. Highway No. 276, the point of beginning.

This is the identical property conveyed to the grantor herein by deed of Southern Bank & Trust Company, as Trustee for T. M. Bailey, et al, dated June 26, 1970, and recorded in the RMC Office for Greenville County, S. C. in Deed Book 893, at Page 223 on June 30, 1970.

The grantee herein assumes and agrees to pay the balance due on that certain mortgage given by Jeff R. Richardson, Jr., As Trustee for Ralph W. Bailey, et al, to C. Douglas Wilson & Co., in the original principal sum of \$250,000.00, dated December 2, 1970, and recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 1174, at Page 183, the principal balance due on this mortgage being \$239,472.27

In addition thereto, the Grantee herein specifically agrees to be bound by the terms and conditions of that certain Regulatory Agreement by and between Jeff R. Richardson, Jr. as Trustee and the Secretary of Housing and Urban Development, dated December 2, 1970, and recorded in the RMC Office for Greenville County, S. C. in Deed Book 903, at Page 519 on December 2, 1970.

SOUTH CHROLINA CHROLI

RECORD. MAR 16 1981

at 2:18 P.M.

I hereby certify that the 2:18 MMr 395 white recorded ים (hat 1) ₹. recorded in within Deed within Deed has Mar Greenville ; been this 1144 16th

Sunbelt Properties,

Inc

COUNTY OF GREENVILLE

Jeff R. Richardson, Jr., Trustee

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XX PART A TOTAL

Tract A=20 Acs R/W/ US HWy 276

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