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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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RECORDE MAR 10

SOURCE SHEET GE

GRANTEE'S ADDRESS:

Leury in Inn SC

KNOW ALL MEN BY THESE PRESENTS, that AQUILLA VAUGHN GRAY

us consideration of One (\$1.00) and assumption of mortgage as set out below: D

the receipt of which is hereby acknowledged have granted bargained sold, and released and by these presents do grant, bargain, sell and release unto CHARLES EARL DUVALL, HIS HEIRS AND ASSIGNS FOREVER:

ALL that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Town of Fountain Inn, and shown on a plat of property of Charles E. DuVall prepared by R. M. Clayton, L.S., dated February 14, 1970, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southerly side of Vaughn Street, at a point on the line of J. W. P. Vaughn Estate, and running thence along the Southerly edge of said Vaughn Street, N. 56-10 W., 125 feet to an iron pin on the line of J. C. Vaughn Estate; thence with the line of said J. C. Vaughn Estate, S. 23-20 W., 150 feet to an iron pin; thence still with the line of said J. C. Vaughn Sstate, S. 56-10 E., 125 feet to an iron pin on the line of perperty of J. W. P. Vaughn Estate; thence with the line of said J. W. P. Vaughn Estate, N. 23-20 E., 150 feet to the point of beginning.

THIS is the same property conveyed to Grantor(s) by deed of Charles

THIS is the same property conveyed to Grantor(s) by deed of Charles Earl Duvall dated October 9, 1978 and recorded in the RMC Office for Greenville County, South Carolina, in Deed Book 1089 at Page 740 on October 11, 1978.

THIS conveyance is made subject to any restrictions, reservations, zoning ordinances or easements which may appear of record, on the recorded plat or on the premises. Seller to be responsible for payment of 1980 property taxes.

GRENTEE herein assumes and agrees to pay the balance of that certain mortgage held by United Federal Savings and Loan Association, recorded in Mortgage Book 1398 at Page 110, in the original amount of \$15,000.00, and having a current balance of \$13,764.08. Mortgage recorded May 19, 1977.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's') heirs or successors and assigns, fixever. And, the grantor's doles hereby hind the grantor's and the grantor's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's a) han SIGNED, sealed and delivered in | | Alberta Vaughan Gray (SEAL) |
|---|--|---|
| - Pauline 11 | | (SEAL) |
| | 61 11 | (SEAL) |
| | | (SEAL) |
| STATE OF SOUTH CAROLL | NA } | PROBATE |
| grantorfs) sign, seal and as the above, witnessed the execution of SWORN to before me this 4th Notary Public for South Carolin My commission espires 10-7 | Personally appear trantories are and deed, del bereof. h day of March | red the undersigned witness and made oath that (sike saw the within named liver the within written deed and that (sike, with the other witness subscribed 19 81 (SEAL) |
| STATE OF SOUTH CAROLI | | RENUNCIATION OF DOWER |
| county of undersigned wife (wives) of the separately examined by me, dx | I, the understable enderstable | signed Notary Public, do hereby certify unto all whom it may concern, that the pertively, did this day appear before me, and each, upon being privately and a voluntarily, and without any compulsion, dread or fear of any person whomso-tree's) and the grantee's's' heirs or juccessors and assigns, all her interest and essingular the premises within mentioned and released. |
| GIVEN under my band and ser | l this | |
| day of | 19 | |

25356

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3:56 P. M. N