4 1981 8 Form 2.9 (6 80) Formerly 192 A.S.C. 685 book 1143 rate Conia S. Tarbasha STATE OF SOUTH CAROLIN Greenvil' RHG Anderson Auto Parts Co. Inc. KNOWN ALL MEN BY THE a corporation. in consideration of the sum of one dollar (\$100) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: north: (block 1 lot 3) Morris A. E. Est. McKoy, H. c/o Citizen Bank; east: Academy St.; south: Academy St.; west: Westfield St. and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of insperting said lines and making necessary repairs and alterations thereon and additions thereto; together with the right at all times to cut away, or by other means to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same: also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. As referenced by the Real Atlas of Greenville County South Carolina twelfth edition map volume 1, map no. 71 block 1, let 2, 4, and 27. Anderson Auto Parts Co. Inc. _ bas caused IN WITNESS WHEREOF, the said ____ this instrument to be executed by its proper officials this ... STATE OF SOUTH CAROLINA Greenville COUNTY OF PERSONALLY appeared before me and mark goth that _____ be sum the within ramed President, and C.R. anglemon Secretary, sign, seal and as its act and deed deliver the within written instrument, and that _____ he with Killianal witnessed the esecution thereof. SWORN to before me this .______ (1) Biel Vaugh ____ Day of _____ A. D., 19____ and recorded in Book ____ Page ____ Fee. \$____

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MAR 4 1981 at 2:00 P.M.