STATE OF SOUTH CAROLINA)

COUNTY OF GREENVILLE)

← MORTGAGE RELEASE

FOR VALUE RECEIVED, the undersigned does hereby release and relinquish its lien under that certain mortgage as executed by Tri-Co Investments, Inc. as recorded in the RMC Office for Greenville County in Mortgage Book 1303, Page 567 in the original amount of \$250,000.00 upon Lot 83, Wemberly Way Subdivision, provided, however, this release does in no way impair or effect their lien upon the remaining property given as security.

WITNESSES:

Paula dullina

4

UNITED FEDERAL SAYINGS & LOAN

STATE OF SOUTH CAROLINA)

COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named duly authorized officer for United Federal Savings & Loan sign, seal and as his act and deed deliver the wthin Mortgage Release and that (s)he with the other witness subscribed witnessed the execution thereof.

SWORN to before me this 1980.

Notary Public for South Carolina
My Comission Expires: 3-20-89

Elyakith N. Toward

MECORDE MAR 2 1981

at 11;55 A.M.

24411

| Lot 83. Windsor Street. Wemberly Way S'ville | Auditor County | I haraby cartify that the within deed has been entered of record in the Office of the County Auditor for this examp, pursuent to Section 60-56, Code of Lowe of South Carolina, 1952. | Region of Massa Corresponds Greenville County | Out, page 481 | day of | TITLE TO REAL ESTATE RELEAS BY A CORPORATION | L. ALFRED VAUGHN ROUTE # 4 SIMPSONVILLE, SOUTH CAROLINA 29681 | | Fountain Inn, S. C. 29644 | GROSS, GAULT & SMITH | MAR 2 |
|--|----------------|---|---|---------------|--------|--|---|--|---------------------------|----------------------|-------|
| | | | | | | | | | | _ | |

₹ 2 1981 N

4328 KV-23

त्ता

100

and the control of the control of

ł