CHURCH (FORMERLY PISCAH F	We have not examined the Courthouse records nor is this title certified. GRANTEE'S ADDRESS: Rt. 1 Younts, Gross, Gault & Smith Fountain Inn., S. C. 29644 LAWRENCE BRASHIER, LEWIS C. TERRY, SR. AND JOE B. TERRY, TRUSTEES OF PISGAH UNITED METHODIST BETHODIST BPISCOPAL CHURCH) Courthouse records nor is Courthouse records nor is I 1 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3
the receipt of which is bereby acknowledged, and release unto	have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
	GAH UNITED METHODIST CHURCH OF THE SOUTH DIST CONFERENCE, ITS SUCCESSORS AND ASSIGNS:
place of divine worship The United Methodist Chu ministerial appointments and declared by the Gene within whose bounds the	mises shall be used, kept and maintained as a of the United Methodist ministry and members of rch; subject to the discipline, usage and of said church as from time to time authorized ral Conference and by the Annual Conference said premises are situated. This provision is f the grantee, and the grantor reserves no d premises.
in the State of South Ca designated as 2.18 acres Foundation Society as pr	parcel or tract of land situate, lying and being rolina, County of Greenville, being shown and as shown on plat of Pisgah Church and Pisgah epared by J. R. Terry, Jr., Surveyor, dated March, g to said plat, the following metes and bounds,
634.67 feet to an iron p now or formerly of Paul properties N. 40-58 E., now or formerly of Blanch line of said properties with joint line of said thence turning and running	oad and running thence with said road N. 82-21 W., in, joint corner of said 2.18 acres and property Kelley; thence with the joint line of said 273.5 feet to a stone, joint corner of property h Henly and said 2.18 acres; thence with the joint S. 69-38 E., 257.62 feet to a stone; thence still properties S. 78-16 E., 142.56 feet to an iron pin; ng S. 9-44 W., 92.4 feet to an iron pin; thence 5-46 E., 118.8 feet to a nail in road, the point of
	22(51) 577.1-1-9(NOTE)
Charles Terry, et al dated together with all and singular the rights, membre pertaining; to have and to bold all and singular assigns, forever. And, the grantor's) do'es) he to warrant and forever defend all and singular son whomsoever lawfully claiming or to claim WITNESS the grantor's's') hand's) and seal's)	the property as conveyed to grantor by deed from d November 28, 1843 and recorded in the R.M.C. (Over) ers, hereditaments and appurtenances to said premises belonging or in any wise incident or apthe premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and reby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators raid premises unto the grantee(s) and the grantee(s) heirs or successors and against every pertite same or any part thereof. this 7 day of November 1980 Trustees of PISGAH UNITED METHODIST CHURCH
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