STATE OF SOUTH FAROLINED

100 1142 m. 848

ALI, that piece, parcel or lot of lan isituate in the State of South Carolina, County of Greenville, being know and designated as Lot No. 4, as shown on a Plat of Property of Addie W. Long, made by Maddison H. Woodward, Surveyor, December 18,1963, and recorded in the RMC Office for Greenville County, in Plat Book FFF at Page 25, and having, according to said plat, the following metes and bounds, to - wit:

BEGINNING at an iron pin on the Southwestern side of Henderson Circle, at the joint front corner of Lots 3 and 4; thence with the common line of said lots S. 47 - 15 W. 200 feet to an iron pin; thence running S. 45 W. 100 feet to an iron pin at the joint rear corner of Lots 4 and 5; thence with the common line of said lots N. 47 - 15 E. 200 feet to an iron pin on the Southwestern side of Henderson Circle; thence with the line of said Henderson Circle; thence with the line of said Henderson Circle; N. 45 E. 100 feet to the point of beginning.

THIS being the same property conveyed to Grantor herein by a certain deed of Grantees herein MELVIN V. COLBERT AND ELAINE R. COLBERT, dated January 31,1980, and thereafter filed on February 13, 1980 at 3:27 p. m. in the RMC Office for Greenville County in Deed Book 1120 at page 407.

Note that your original grant was jointly given to Alberta L. Grimes and Mr. Edward G. Grimes, the latter deceased on or about November 7 1980 and by his will leaves his interest in the present property to your present grantor Alberta L. Grimes; as can be seen in Apt. No. 1631 File No. 32 recorded in the Probate Court for Greenville County on December 16, 1980.

AS part of the consideration hereto, the Grantees assume and agree to pay the balance of \$20,325.76 due on a certain mortage in favor of Thomas & Hill, Inc., recorded in the RMC Office for Greenville County in Mortage Book 1237 at Page 21, and thereafter assigned to Hunington Federal S. & L. Association as recorded in Mortage Book 1247 at Page 600.

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together with all and singular the rights, members, hereditaments and apportenances to said premises belonging or in any wise incident or apportaining, to have and to hold all and singular the premises before mentioned onto the grantee's), and the grantee's's heirs or successors and assigns, forever. And, the grantee's heirs of successors and administrators to warrant and forever defend all and singular said premises unto the grantee's and the grantee's's) heirs or successors and against every person whomspever lawfully claiming or to claim the same or any part thereof WITNESS the grantor's's') band's) and seal's) this 16th day of Ithman (SEAL) (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF ENGINEERS } grantor(s) sum, scal and as the grantor(s's') act and deed, deliver the within written deed and that (sike, with the other witness subscribed above, witnessed the execution thereof. SWQAN to before me this 16th day of terriary 198/ ω STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she dies freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's's') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. GIVEN under my hind and seal this day of 19 _(SEAL) Notary Public for South Carolina. 23260

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