Brantie P.C. Boy 1137 Grantee's Address: THE TO REAL ESTATE-Offices of Leatherwood, Walker, Todd & Mann. Attorneys at Law, Greenedle, S. C. Jag Courses, & C STATE OF SOUTH GAROLINACO S. C. 100 1142 1 628 22687 COUNTY OF KNOW ALL MEN BY THESE PRESEY RSULY Ida L. Bolonkin 41 3 R M.C in consideration of Ten and No/100ths----and other valuable consideration to the granton's) in hard paid at and before the scaling of these presents by the grantees; the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargained, sold and released, and by these presents do grant, bargained sold and released and by RUSSELL C. LASH AND ORPHA J. LASH, THEIR HEIRS AND ASSIGNS, FOREVER: All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina on the southern side of Lake Circle Road being the major portion of Lot No. 10, Section C, of Paris Mountain Land Company and having according to a survey by Carolina Engineering and Surveying Company dated June 19, 1967 recorded in the RMC Office for Greenville County, South Carolina in Plat Book RRR, Page 33, the following metes and bounds, to-wit: BEGINNING at a point on the scuthern side of Lake Circle Road at the joint front corner of Lots Nos. 10 and 11 and running thence with the common line of said lots, S. 29-0 E. 376.0 feet; thence S. 40-45 W. 15.9 feet; thence a new line through Lot No. 10, N. 67-08 W. 402.8 feet to a point at the joint front corner of Lots Nos. 9 and 10 on the southeastern side of Lake Circle Road; thence with the southeastern side of said road, N. 16-40 E. 76.5 feet to a point; thence continuing with the southeastern and southern side of said road, N. 59-10 E. 200.1 feet to the point of beginning; being a portion of the property conveyed to Ida A. Bolonkin by deed of the Spartan Radiocasting Company recorded July 12, 1966 in the RMC Office for Greenville County in Deed Book 802, Page 19. 12(374) out of 161-2-8. This conveyance is made subject to property taxes not yet due and payable, and for Greenville County in Deed Book 802, Page 19. to rights of way and easements for local utility or drainage facilities, subdivision setback lines and restrictive covenants, applicable zoning laws and ordinances, and such matters as would be revealed by a current and accurate survey of the property. together with all and singular the rights, members, hereditaments and apportenances to said premises belonging or in any wise incident or apportancing, to have and to held all and singular the premises before members to the grantees, and the grantees(s) heirs or successors and assigns, forever, And, the grantors) divisible here is included the grant rises heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantees said the grantees sit heirs or successors and/against every porson whomever lawfully claiming or to claim the same or any part there di WITNESS the grantor's(s) hand by and scalled this / day of SIGNED, scaled and delivered in the presence of: STATE OF SOUTH CAROLÍNA PROBATE COUNTY OF GREENVILLE rantoros) signi, s above, witnessed the execution the rest. SWORN to before me this /2 day of February W. Maura (Grattleta. (SEAL) Notary Public for S. th Care 174/90

STATE OF SOUTH CAROLINA COUNTY OF

12

9

57

UNNECESSARY -- FEMALE GRANTOR RENUNCIATION OF DOWER

I, the undersigned Notary Polls, do hereby certify anto all when it may concern, that the undersigned wife (wives) of the above noncel granters) respectively, did this dost appear librare me, and each, upon being privately and separately examined by me, did deduce that she disk freely, velocitably, and wall in term of upon by in, die of or four of any person whomso ever, removed, release and is rever reliagish in to the granter's) and the creater's so being a viscous room bestima, all her interest and estate, and all her right and claim of dower of, in and to all and singular the processor, it is not need to be described.

GIVEN under my hand and scal this

day of

. 19

SEAL

......1 +

Notary Public for South Carelina My on mission expires RECORDE FEB 12

(V)

1**0**/

3:19 P.y.