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LAW OFFICES OF BRIESKYNLATHAN, PASSOUN, SMITH & BARBARE, P.A., GREENVILLE, SOUTH CAROLINA STATE OF SOUTH CAROLINA TITLE TO REAL ESTATE SOUNTS OF GREENVILLE "ME STATE	
NOW ALL MEN BY THESE PRESENTS, that JOSEPH V. DARNELL and NIKKI DARNELL	
And Assumption of mortgage indebtedness set forth helow receipt of which is bereby acknowledged, have granted, burgained, sold, and released, and by these presents do grant, burgain, and release unto Richard Willis and Annie S. Willis, their heirs and assigns, forever:	
ALL that certain piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated	

BEGINNING at an iron pin or the Northwesterly side of Penrose Avenue, joint front corner of Lots 79 and 80, and running thence S. 69-31 W. 350.6 feet to an iron pin, joint rear corner of Lots 79 and 80; thence N. 2-29 E. 65.2 feet to an iron pin, joint rear corner Lots 78 and 79; thence continuing N. 2-29 E. 32.6 feet to a point in the center of the rear line of Lot No. 78; thence through the center of Lot No. 78, N. 69-31 E. 312.4 feet to a point in the center of the front line of Lot No. 78 and on the Northwesterly side of Penrose Avenue; thence along the Northwesterly side of Penrose Avenue, S. 20-29 E. 90 feet to an iron pin, the point of beginning. 14(519) 222.2-1-4-

thereof recorded in the RMC Office for Greenville County, South Carolina in Plat Book "BB", at Page 163, and having, according to said plat, the following metes and bounds, to-wit:

as Lot No. 79 and one-half of Lot No. 78, Pleasant Valley Subdivision, as per plat

This conveyance is made subject to all restrictions, easements, rights of way or other matters, if any, which would adversely affect the above described property.

The Grantee herein assumes and agrees to pay the balance due on that certain mortgage given to Collateral Investment Company in the original amount of \$17,900.00 dated June 11, 1977 and recorded June 13, 1977 in the RMC Office for Greenville County in Mortgage Book 1400, OVER----Page 827, with a present balance of approximately

GRANTEE'S MAILING ADDRESS: 417 Seven daks Dr. Greenu. He, 5 C. 27605

GIVEN under my hand and seaf this

day of February

My commission expires 5-29-83

RECORDED this....

19 81

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to bold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) beins or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

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and made oath that (s)he saw the within named and that (s)he, with the other witness subscribed
Maxwell
Jeta Marie
OF DOWER
of DOWER
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(SEAL)