

Grantee's mailing address: 2840 Mount Wilkinson P.O. Box, Suite 440, Atlanta, GA 30339
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

ATLANTA 33 FM '81
CITY OF MURKIN
MURKIN

141 ac 20

40 1576

KNOW ALL MEN BY THESE PRESENTS, that Lincoln of South Carolina, Inc. Exhibit 1576
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, In consideration of Ten Dollars and 00/100 (\$10.00) and other valuable consideration Dols.
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Alliance Haywood Associates, a South Carolina General Partnership, their heirs, successors and assigns forever:

ALL those certain pieces, parcels or tracts of land situate, lying and being in the State of South Carolina, County of Greenville, being more particularly shown on Exhibits "A", "B" and "C", attached hereto and made a part hereof by reference.

(II) 503 - 543.2 - 1 - 56.3
(II) 503 - 543.2 - 1 - 56 - 1.902c
(II) 503 - 543.2 - 1 - 55 & 56



together with all and singular the rights, members, tenements and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 15th day of January 19 81

SIGNED, sealed and delivered in the presence of:

Patrick H. Murphy
Clifford D. Smith

LINCOLN OF SOUTH CAROLINA, INC.

A Corporation

By _____

Patrick H. Murphy

President

Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the above-named Corporation, by its duly authorized officers, sign, seal and affix the grantor's act and deed deliver the within written deed and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of January 19 81

Patrick H. Murphy (SEAL)
Notary Public for South Carolina
THE FEE FOR THIS DEED IS \$10.00

RECORDED IN THE _____ day of _____ 19 ____ M. No. _____

4525 RV.2