

618 Fredrick Street, Santa Cruz, California 95062

✓ TITLE TO REAL ESTATE. Offices of William B. James, Attorney at Law, 114 Williams St., Greenville, S. C. 29601

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE CO. S.C.

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KNOW ALL MEN BY THESE PRESENTS: I, James R. Wilson, Jr.,

in consideration of Forty Thousand and No/100 (\$40,000.00) ---- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Stanley K. Monteith, M.D., Inc., Pension Plan and Trust Fund, its successors and assigns forever,

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the Southeastern side of Garrett Drive (formerly Webb Road) and having the following metes and bounds, to-wit:

BEGINNING at a point on the Southeastern side of Garrett Drive, joint common corner of this tract and that property now or formerly of Garrett Ferguson, and running thence S. 27-45 E. 699.7 feet to an iron pin in the common line of property now or formerly of Mary E. Griffith; thence running S. 61 E. 259.2 feet; thence with the common line of property now or formerly of E. D. Moses N. 30 W. 283 feet to a point; thence S. 63-20 W. 111.5 feet to a point; thence N. 30 W. 395 feet to a point on the Southeastern side of Garrett Drive; thence with said Drive S. 66-44 W. 125.4 feet to the point of beginning.

This is the identical property conveyed to the Grantor herein by Marion M. Hawkins by Deed dated September 17, 1970, recorded September 18, 1970, in Deed Book 898 at Page 575. —IS- 210-260-1-11.2

This property is conveyed subject to easements, conditions, covenants, restrictions and rights of way which are a matter of record and actually existing on the ground effecting the subject property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee's heirs, successors and assigns, forever. And, the grantor doth hereby bind the grantor(s) and the grantor's heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's heirs, successors and assigns against the grantor(s) and the grantor's heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's hand(s) and seal or this 29th day of December 1980

SIGNED sealed and delivered in the presence of

Karen L. Jones
William B. James

James R. Wilson, Jr. SEAL

SEAL

SEAL

SEAL

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that to he says the within named grantor(s) was, seal and as the grantor(s)s act and deed deliver the within deed and that to he, with other witness aforesaid above witnessed the execution thereof.

SWORN to before me this 29th day of December 1980

William B. James (SEAL)
Notary Public for South Carolina
My commission expires

1980

Darla L. Jones

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF POWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wife of the above named grantor(s) respectively), did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's heirs, successors and assigns, all her interest and estate, and all her right and claim of master of, in and to all and singular the premises within mentioned, so released.

GIVEN under my hand and seal this

29th day of December 1980

William B. James (SEAL)
Notary Public for South Carolina
My commission expires

Kathleen C. Wilson

RECORDED U.S. DEPT. OF STATE, DAY OF

19 11:53 A.M. NO. 200453

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