| | A CONTRACTOR OF THE PROPERTY O |
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| GRANTEE'S MAILING ADDRESS: 101 Balfer Drive, Gr TITLE TO REAL ESTATE—Prepared by Sidney L. Jav. Attorney af Jaw. 114 | |
| State of South Carolina COUNTY OF GREENVILLE That 1, Daisy W. McCorkle, 50% RSI | Misson All Men by These Presents: |
| in consideration of the sum of One and No/100 (\$1.00) Doll assumption of mortgage, | in the State aforesaid, ar, love and affection and XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| to the grantor(s) in hand paid at and before the scaling of these presents edged), have granted, bargained, sold and released, and by these presents JUDY M. TAYLOR, HER HEIRS AND ASSIGNS, FOREVER: | by the grantee(s) (the receipt whereof is hereby acknowl- its do grant, bargain, sell and release unto the said grantee(s) |
| All that certain piece, parcel, or lot of land is South Carolina, on the western side of Balfer Drof Wade Hampton Gardens, Section III, recorded S. C., in Plat Book "YY", at Page 179, and having metes and bounds, to wit: BEGINNING at an iron pin on the western side of and running thence with the western side of said pin at corner of Lot No. 30; thence with line of point in a creek; thence with said creek as the 164.4 feet to a point at corner of Lot No. 35; Duke Power Company; thence with line of Lots No to the point of BEGINNING. The within conveyance is subject to restriction regulations, and other matters as may appear of premises. As a part of the consideration, grantee assumes certain mortgage to First Federal Savings and Loriginal amount of \$31,500.00, dated 10 October for Greenville County, S. C., in Mortgage Book The within is the identical property heretofore Taylor, Jr., recorded 5 January 1970, RMC Office 882, at Page 165. | in the RMC Office for Greenville County, and, according to said plat, the following Balfer Drive at corner of Lot No. 32, and Drive, S. 0-39 W. 120 feet to an iron for said lot, S. 76-35 W. 262.8 feet to a line, the traverse of which is N. 65-20 W. being also the center of the right of way of s. 35, 34, 33, and 32, N. 74-33 E. 421.6 feet s, utility easements, rights of way, zoning record, on the recorded plats, or on the land agrees to pay the balance due on that oan Association, said mortgage being in the 1969, recorded 10 October 1969, RMC Office 1139, at Page 130. conveyed to the grantor by deed of John H. |
| TOGETHER with all and Singular the Rights, Members, Heredior in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises and the Grantee's(s') Heirs or Successors and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the gant forever defend all and singular the said premises unto the grantee(s) and Assigns against the grantor(s) and the grantor's(s') Heirs and again the same or any part thereof. Witness the grantor's(s') hand(s) and seal(s) this Signed, Seeled and Delivered in the Presence of | before mentioned unto the grantee(s) hereinabove named, rantor's(s') Heirs, Executors and Administrators to warrant hereinabove named, and the grantee's(s') Heirs, or Successors |
| Darland) anne | (Seal) |
| State of South Carolina COUNTY OF GREENVILLE Personally appea (s) he saw the within named grantor(s) sign, seal and as the grantor's (s) with the other witness subscribed above witnessed the execution thereof Sworn to before me this 18th December A. D., 1980 (Seal) | red before me the undersigned witness and made outh that ') act and deed deliver the within written deed, and that (s) be, |

State of South Carolina

(Qu

(Grantor is a woman)

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this |) | |
|---|----------|-------|
| day of, A. D., 19 | <u></u> | |
| (Scal) | | |
| Notary Public for South Carolina | | |
| Cancelled documentary stamps attached: S. C. 8 : U. S. 8. Recorded this day of | 10:26 A. | 48099 |
| Recorded this U C C C dev of dev of | | |

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