The State of South Carolina #15 COUNTY OF GREENVILLE

Post Office Box 2543 Greenville, S. C. 29604 3 3 103

DEC / HILL AH '80

James P. Brockman KNOW ALL MEN BY THESE PRESENTS:... Paris Point Development Co., A Partnership .....a certain lot or tract of land in the County of Greenville, State of South Carolina, described as follows: ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being shown as Tract No. 3 on a plat having been prepared by Charles K. Dunn, RLS, being dated January, 1980, containing approximately 15.636 acres. This is a major portion of the property conveyed to James P. Brockman by deed of T. W. Miller, et al dated January 14, 1980, recorded in the R.M.C. Office for Greenville County, South .Carolina, in Deed Book 1119, at page 401. and execute and deliver a good and sufficient warranty deed therefor on condition that.\_\_it\_\_\_shall pay the sum of Eighty-four Thousand and No/100----- Dollars in the following manner \$49,113.80 payable on January 22, 1981, and assumption of mortgage given by James P. Brockman to T. W. Miller, et al, recorded in the R.M.C. Office for Greenville County on January 22, 1980 in Mortgage Book 1493, at page 847, said mortgage having a present principal balance of \$34,886.20 until the full purchase price is paid, with interest on same from date at None ....per cent, per annum until paid to be computed and paid annually, and if unpaid to bear interest until paid at same rate as principal, and in case said sum or any part thereof be collected by an attorney. or through legal proceedings of any kind, then in addition the sum of a reasonable amount ... rollers for attorney's fees, as is a contract is in force. It is agreed that time is of the essence of this contract, and if the said payments are not made when James P. Brockman treat said Paris Point Development Co, A Partnerships tenant... holding over after termination, Trilibiat 100 free parties that a transfer and the parties of the xators bioarlos anamy payson and xators bioarlos and xators and xa In witness whereof, \_\_\_\_ I \_\_\_\_have hereunto setmy \_\_\_hand \_\_ and seal \_\_\_ this \_\_\_\_ 20th \_\_\_\_ day of November ..**A. D., 19.....**80 In the presence of:

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