

Grantee's mailing address: P. O. Box 912, Taylors, S. C. 29687

TITLE TO REAL ESTATE—Offices of Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

DOCUMENTARY TAX
\$ 27.00

1137 80

KNOW ALL MEN BY THESE PRESENTS, that Davidson-Vaughn, a South Carolina Partnership

in consideration of Thirteen Thousand, Five and No/100----- Dollars,
and assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto B. R. Anderson, his heirs and assigns forever:

ALL that certain piece, parcel or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 5-D of Pebble Lake Townhouses Horizontal Property Regime as is more fully described in Master Deed dated May 6, 1980, and recorded in the RMC Office for Greenville County, S. C. in Deed Book 1125 at Pages 364 through 438, inclusive, and survey and plot plan recorded in the RMC Office for Greenville County in Plat Book 7-Y at Page 15, as amended by First Amendment to Pebble Lake Townhouses Horizontal Property Regime dated September 16, 1980 being recorded in the RMC Office for Greenville County in Deed Book 1135 at Page 73 and by final survey of said condominium being recorded in the RMC Office for Greenville County in Plat Book 8-D at Page 13.

This being a portion of the same property conveyed to the Grantor herein by deed of Pebblepart, Ltd., a South Carolina Limited Partnership dated May 6, 1980 and recorded in the RMC Office for Greenville County on May 7, 1980 in Deed Book 1125 at Page 288. Said deed was re-recorded on June 10, 1980 in Deed Book 1127 at Page 230.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on the recorded plat(s), or on the premises.

(12) 276-P40-1-17

The Grantee herein expressly assumes and agrees to pay the balance due on a RENEGOTIABLE RATE Note and Mortgage executed by Davidson-Vaughn, a S. C. Partnership on the 18th day of September, 1980, in the original sum of \$48,000.00, in favor of First Federal Savings and Loan Association of Greenville, S. C. recorded in the RMC Office for Greenville County in Mortgage Book 1516 at Page 835, having a balance of \$48,000.00 as of this date together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 24th day of November 19 80
DAVIDSON-VAUGHN, A SOUTH CAROLINA PARTNERSHIP (SEAL)

SIGNED, sealed and delivered in the presence of:
Bozeman (SEAL)
Vickie D. Wellman (SEAL)
BY: Davidson-Vaughn (SEAL)
AND: (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 24th day of November 19 80.
Bozeman (SEAL) Vickie D. Wellman
Notary Public for South Carolina.
My commission expires 11/24/89

STATE OF SOUTH CAROLINA }
COUNTY OF }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____ 19____
Notary Public for South Carolina. (SEAL)
My commission expires _____
RECORDED this 25 day of NOV 1980 at 2:11 P. M., No. 16027

GREENVILLE COUNTY SOUTH CAROLINA DOCUMENTARY TAX 14.85

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