3112 Frace Will Rd Charles Sc FILED HORTON, DRAWDY, HAGINS, WARD & BOHNSON, P.A. 307 DE GIORU STREET, GREENVILLE, S.C. 29603

L. L. 330 ms 329

STATE OF SOUTH CAROLINACT (4 13 PH '80 COUNTY OF GREENVILLE DONN'E STANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that

Samuel Knox McKittrick

in consideration of One and 00/100 (\$1.00) Dollar, love and affection,

Dollars

Ñ١

Ñ,

O.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Betty Ann A. McKittrick, her heirs and assigns, forever:

ALL MY RIGHT, TITLE AND INTEREST, THE SAME BEING AN UNDIVIDED ONE-FOURTH (1/4)
INTEREST, IN AND TO THE FOLLOWING DESCRIBED PROPERTY, TO-WIT:

ALL that piece, parcel or tract of land, containing 40.88 acres, more or less, situate, lying and being on the western side of U. S. Hwy 25, in the County of Greenville, State of South Carolina, and being shown and designated on plat entitled Survey for James Campbell, prepared by C. O. Riddle, R.L.S., dated October 17, 1980, and recorded in the RMC Office for Greenville County, S. C. in Plat Book 3.7, at Page 35, and having, according to said plat, the following metes and bounds, to-wit: 20.20.589.2-1-11

BEGINNING at an iron pin in the center of U. S. Hwy 25 at the joint front corner of the premises herein and property now or formerly of Boys of America Home, and running thence with the line of property now or formerly of Boys of America Home N. 87-42 W. 1217.89 feet to a concrete monument in the line of property now or formerly of Eugene B. Bolden; thence with the line of property now or formerly of Eugene B. Bolden N. 2-06 E. 1495.64 feet to a stone in the line of property now or formerly of John S. & Betty L. Kellett; thence with the line of property now or formerly of John S. & Betty L. Kellett N. 2-22 E. 902.49 feet to an iron pin at the joint corner of the premises herein and property now or formerly of R. E. Turner; thence with the line of property now or formerly of R. E. Turner S. 70-53 E. 288.33 feet to an iron pin in the center line of U. S. Hwy 25; thence with the center line of U. S. Hwy 25 the following courses and distances: S. 23-59 E. 94.56 feet to an iron pin; S. 25-57 E. 100.52 feet to an iron pin; S. 23-57 E. 100.41 feet to an iron pin; S. 21-47 E. 100.55 feet to an iron pin; S. 19-47 E. 100.41 feet to an iron pin; S. 19-11 E. 2005.45 feet to an iron pin at the point of beginning.

(CONTINUED ON REVERSE SIDE HEREOF)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 27th day of	October 19 80
SIGNED, sealed and delivered in the presence of Yickie & Sneich	Samuel Knox McKittrick (SEAL) Samuel Knox McKittrick (SEAL) (SEAL)
Careline M. Xaskin	(SEAL)
COUNTY OF CHEENINGE Lexington Process appeared the un	dersigned witness and made oath that (s) he saw the within named grantor(s) in deed and that (s) he, with the other witness subscribed above witnessed the
COUNTY OF 6856NWkk& Lexington 1 the understand Notes: 1	ION OF DOWER Public, do hereby certify unto all whom it may concern, that the undersigned property before me, and each, upon being privately and separately examined by

COUNTY OF 68568 Medic Lexington 1, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and foreyer relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN	under	my	hand	and	scal	this
-------	-------	----	------	-----	------	------

27	day of	October	19	80	
		by			(SEAL)
Z.L		X/X			(SEAL)

Nancy M. McKittrick

Notary Public for South Carolina My commission expires: 9-16-85

RECORDED this _____day of_____

圓

CONTINUED ON NEW EXP

4328 RV-2