This is a duplicate of the Right Of Way execution which was inadvertently lost or misplaced.	outed May 2	9, 1980,
CREE, FILED	5	L35=== 581
STATE OF SOUTH CAROLINA) OF CONTINE County Block Book Designation	ı as of:	
COUNTY OF GREHNYILLE 17 AD Spirite , Sheet WG10.1	, Block	2 , Lot 1 & 1.1
R.M.C. RSLEY		
to Peoples National Bank, Trustee for Ernest Patton, Lew	is Patton, Wi	
paid by the Western Carolina Regional Sewer Authority, a body politic under the l		tion of \$ 3,475.00 rolina, hereinafter called
the Grantee, receipt of which is hereby acknowledged, do hereby grant and conve and over my (our) tract(s) of land situate in the above State and County and deed		
R.M.C., of said State and County in Book 642 at Page 93 and	d Book <u>705</u>	at page 48,
land feet wide, extending feet on each side of the	e center line as sai	me has been marked out
on the ground, and being shown on a print on file in the offices of the Western Caing 50 feet wide, 25 feet on each side during construction.	arolina Regional S	Sewer Authority, includ-
The Grantor(s) herein by these presents warrants that there are no liens, mor	rtgages, or other o	encumbrances to a clear
title to these lands, except as follows:		
which is recorded in the office of the R.M.C. of the above said State and County in and that he (she) is legally qualified and entitled to grant a right of		_
herein. The expression or designation "Grantor" wherever used herein shall be und	erstood to include	e the Mortgagee, if any
there be.		
The right of way is to and does convey to the grantee, its successors and assi of entering the aforesaid strip of land, and to construct, maintain and operate within	n the limits of san	ne, pipe lines, manholes,
and any other adjuncts deemed by the grantee to be necessary for the purpose of wastes, and to make such relocations, changes, renewals, substitutions, replacement		
time to time as said grantee may deem desirable; the right at all times to cut away all vegetation that might, in the opinion of the grantee, endanger or injure the pi		
fere with their proper operation or maintenance; the right of ingress to and egres	ss from said strip	of land across the land
referred to above for the purpose of exercising the rights herein granted; provided any of the rights herein granted shall not be construed as a waiver or abandonment		_
from time to time to exercise any or all of same. No building shall be erected over as to impose any load thereon.	-	-
3. It is Agreed: That the grantor(s) may plant crops, maintain fences and use		
shall not be planted over any sewer pipes where the tops of the pipes are less that of the ground; that the use of said strip of land by the grantor shall not, in the op		
with the use of said strip of land by the grantee for the purposes herein mentions said strip of land that would, in the opinion of the grantee, injure, endanger or re-	ed, and that no u	se shall be made of the
their appurtenances.		
4. It is further agreed: That in the event a building or other structure should line, no claim for damages shall be made by the grantor, his heirs or assigns, on ac such structure, building or contents thereof due to the operation or maintenance	ccount of any dam	nage that might occur to
nance, or said pipe lines or their appurtenances, or any accident or mishap that migh 5. All other or special terms and conditions of this right of way are as follows:	t occur therein or	thereto.
It is understood and agreed that the pipe wil	1 be underg	ground.
6. The payment and privileges above specified are hereby accepted in full	settlement of all	claims and damages of
whatever nature for said right of way. IN WITNESS WHEREOF the hand and seal of the Grantor(s) herein and of	the Mortgagee, if	any, has hereunto been
set this 15th day of October 19 80 AD	• •	H CAROLINA, SUCCESSOR IN
ERNEST PA	ATTON, LEWIS	ONAL BANK, TRUSTEE FOR PATTON, WILLIAM DAVID
Lightha D. Walley , As to the Grantor (s) PATTON A	AND LENGIR PA	TTON ALMAND XXXXX
May Mosa Polason, As to the Grantor(s)	$\mathcal{K}(\mathcal{C} = \mathcal{K}_{+}) \subseteq \mathcal{C}$	Officer (SEAL)
'	A O X	Uh, Ja (SEAL)
, As to the Mortgagee	P. & Trust	Officer (SEAL)

, As to the Mortgagee

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Commence that the

(SEAL)