STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that

I.R. RICHARDSON, JR., WILLIAM J. BANNEN, JR.

and JAMES F. RICHARDSON,

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in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto GOLDEN STRIP MEDICAL ASSOCIATES, P.A., its successors and assigns;

All that certain lot of land and improvements thereon lying in the Town of Simpsonville, County of Greenville, State of South Carolina, on the western side of the C. & W.C. Railroad, containing 1-1/4 acres, more or less, and having the following metes and bounds, to-wit:

BEGINNING in the center of C. & W.C. Railroad and running thence N. 86-3/4 W., 675 ft. across main street; thence N. 34-3/4 E., 25 ft. to an iron pin; thence N. 51 E., 106 ft. to an iron pin; thence S. 86-3/4 E. 558 ft. across main street to the center of said railroad; thence down the center of said railroad to the beginning corner.

The property above described was conveyed to the grantors by the following deeds: 1) By deed dated December 29, 1955 from Ruby Todd to L. R. Richardson, Jr. and William J. Bannen, Jr., recorded in the R.M.C. Office for Greenville County, South Carolina, in <u>Deed Book 542 at Page 216</u>; and 2) by deed dated January 24, 1969 from L. R. Richardson, Jr. and William J. Bannen, Jr. one-third interest to James F. Richardson, recorded in the R.M.C. Office for Greenville County, South Carolina, in <u>Deed Book 861 at Page 227</u>.

This conveyance is subject to rights-of-way and easements of record, including the right-of-way of the C. & W.C. Railroad and the right-of-way of Main Street.

(18) 899-309-1-9

This deed is executed to formalize the transfer of the property described herein to Golden Strip Medical Associates, P.A., a South Carolina professional association formerly known as Drs. Richardson, Bannen and Richardson, P.A.

together with all and singular the rights, members, hereditaments and appartenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

son whomsoever lawfully claiming or to claim the same or any part	thereof.
WITNESS the grantor's(s') hand(s) and seal(s) this 3.12dday of	July (1980)
SIGNED, sealed and delivered in the presence of:	L.R. Richardson Jr. (SEAL)
garet 5. Bridley	William J. Baymen, Ur. (SEAL)
Wilma K Joses	James F. Richardson
	(SEAL)
STATE OF SOUTH CAROLINA }	PROBATE
COUNTY OF GREENVILLE	the second and each that (also can the within named
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the above, witnessed the execution thereof.	indersigned witness and made eath that (s)he saw the within named within written deed and that (s)he, with the other witness subscribed
SWORN to before me this 3 ready of July	19 80
Cathrine C. Paris (SEA	II) V Wilma K Jones
Notary Public for South Carolina.	
My commission expires Desmury, 1989	
STATE OF SOUTH CAROLINA }	RENUNCIATION OF DOWER
COUNTY OF GREENVILLE	the state of the s
	otary Public, do hereby certify unto all whom it may concern, that the did this day appear before me, and each, upon being privately and with any compulsion, dread or fear of any person whomso-
separately examined by me, did declare that she does freely, volunta	d the grantee's's') heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular GIVEN upder my hand and seal this	$0 + r = 2 \cdot 1$
3 Alay of July 19 80	Betty J. Richardson
North 1 CV	/
Note of Public for South Carolina	AL/)

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more and market services.