TITLE TO REAL ESTATE-Offices of Bozeman & Grayson, Attorneys at Law, Greenville, S. C. = 00. **S. C.** STATE OF SOUTH CAROLINA BOOK 1135 PUSS 252 Oct 10 2 48 PK '80 COUNTY OF GREENVILLE LANKERSLEY June Q, Winterbottom, formerly June C. Smith KNOW ALL MEN BY THESE PRESENTS, that Fifty Two Thousand and No/100----- Dollars, in consideration of the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ophelia H. Miller and Martha J. Miller, their heirs and assigns forever: ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville on the eastern side of Flamingo Drive near City of Greenville, being known and designated as Lot No. 11 as shown on plat of Wade Hampton Gardens being recorded in the RMC Office for Greenville County in Plat Book MM at Page 199 and having according to said plat the following metes and bounds, to-wit: BEGINNING at an iron pin on the eastern side of Flamingo Drive 178 feet north from curve of said Drive, corner of Lot No. 10; running thence along the eastern side of said drive N. 18-57 E. 101 feet to an iron pin at the corner of Lot 12; running thence with said Lot S. 71-03 E. 165 feet to an iron pin at the line of Lot 23; running thence with the joint line of Lots 23 and 24 S. 18-57 W. 100 feet to an iron pin, corner of Lot No. 10; running thence with the line of said lot N. 71-03 W. 165 feet to the beginning corner. This being the same property conveyed to the Grantor by deed of Frank D. Smith dated January 14, 1970 and recorded January 14, 1970 in the RMC Office for Greenville County in Deed Vol. 882 at Page 516. This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises. (26)-271 -P12-2-59 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomever lawfully claiming or to claim the same or any part thereof son whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 8thday of SIGNED, sealed and delivered in the presence of: June C. Winterbottom, formerly June Smit#EAL) _(SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, with essed the execution thereof. 19 80 SWORN to before me this 8th day of October (1, 0, 0)Notary Public for South Carolina. My commission expires. a RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA NOT NECESSARY COUNTY OF I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate and all her right and claim of dower of in and to all singular the premises within mentioned and released. tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

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208 Flamingo Drive, Greenville, S. C. 29609

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Grantees mailing address:

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