Mauldin, S, C. 29682 27 12 12 PH '80

BOXX 1133 PME 921

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY OF

DONNIE S. FANKERSLEY R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that We, Edward C. Davis and Susan O. Davis,

in consideration of Fifty-three Thousand and No/100----(\$53,000.00)--

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Gary Curtis Cort and Connie Kay Cort, their heirs and assigns, forever;

ALL that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville near the town of Mauldin, shown as Lot No. 54, Section II of "Sunset Heights," on a plat of the same recorded in Plat Book RR, at Page 85 in the RMC Office for Greenville County, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of White Drive, said iron pin being the joint front comer of Lots No. 54 and No. 55 and running thence with White Drive N. 73-44 E., 135 ft. to an iron pin at the intersection of White Drive with Vesper Circle; thence with the curve of the intersection, the arc of which is N. 28-44 E., 35.3 ft. to an iron pin on the Western edge of Vesper Circle; thence with Vesper Circle, N. 16-16 W., 125 ft. to an iron pin; thence S. 73-44 W., 160 ft. to an iron pin; thence S. 16-16 E., 150 ft. to an iron pin at the point of beginning.

THIS being the same property conveyed unto the Grantors herein by deed of Norwood D. Bishop and Dianne E. Bishop, recorded in Deed Book 1102, at page 163 on May 10, 1979, in the RMC Office for Greenville County.

THIS conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises.

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| , | 人名英格兰姓氏 医二甲基甲基 自然 医多子 医二氏病 医二甲基酚二 | ليا سيد | _ | ★ SEP 22'00 9 = 5 8.30 = | |
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雪波到。[1787] E 75.20 [文 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granton(s) do(es) hereby bind the granton(s) and the granton's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 22nd day of September

SIGNED, sealed and delivered in the presence of:

(SEAL) (SEAL) (SEAL) Barbara W. Hazard

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 22nd day of September, Summe Pres Elalar Barbara W. Hazard

Notary Public for South Carolina. Eugene Perry Edwards
My commission expires 8-16-84.

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renouncee, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises, within mentioned and released. COUNTY OF GREENVILLE

GIVEN under my hand and seal this

STATE OF SOUTH CAROLINA

22nd day of September,

1980.

Notary-Public for South Carolina.
Eugene Perry Edwards

8-16-84 8-16-84.

(SEAL)

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