

FILED
S.C.
SEP 11 1980

TITLE TO REAL ESTATE prepared by McDONALD AND COX, Attorneys at Law

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
P.O. Box 545
Travelers Rest, S.C. 29690

KNOWN ALL MEN BY THESE PRESENTS, that George Coleman, Sr. and George Coleman, Jr.

in consideration of One Thousand Five Hundred and No/100ths (\$1,500.00)----- Dollars,

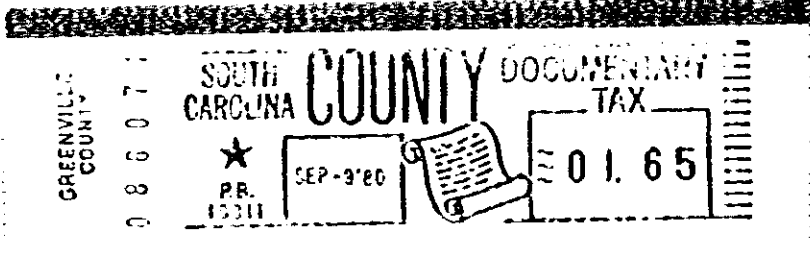
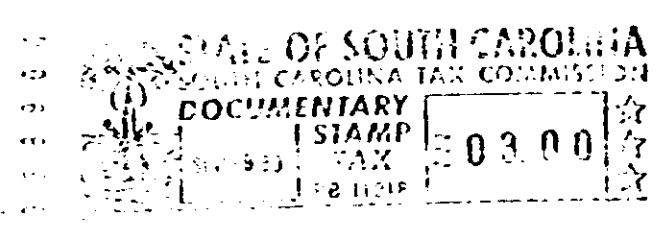
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Hawkins Enterprises, Inc.

ALL that piece, parcel or lot of land in the State and County aforesaid, known and designated as the remaining portion of Lot No. 28 of Avalon Estate, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book "S", at Page 89, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Crestview Drive at the joint front corner of Lots Nos. 27 and 28, and running thence along joint line of said lots, S. 77-39 W., 80 feet to an iron pin; thence N. 12-21 W., 61 feet to an iron pin; thence along the joint line of Lots Nos. 28 and 29, N. 77-39 E. 70 feet to an iron pin on the western side of Crestview Drive; thence with Crestview Drive, S. 12-21 E. 60 feet to the point of beginning.

(13) 311-433-5-13 -> 0.097 Ac
THIS is the same property conveyed to the grantors herein by deed of Lewis Mathis Turner dated November 4, 1960 and recorded in the R.M.C. Office for Greenville County in Deed Book 672 at Page 410 on April 26, 1961.

This conveyance is subject to any and all existing reservations, easements, rights-of-way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 31 day of March 1980

SIGNED, sealed and delivered in the presence of:
Kenneth L. Bowin (SEAL)
James H. Hayden (SEAL)
George Coleman, Sr. (SEAL)
George Coleman, Jr. (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31 day of March 19 80.
Gladys H. Wood (SEAL)
Kenneth L. Bowin

Notary Public for South Carolina
My commission expires: My Comm. Exp. Aug. 22, 1989

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31 day of March 19 80.
Gladys H. Wood (SEAL)
Pearle M. Coleman
Bobbie P. Coleman

Notary Public for South Carolina
My commission expires: My Comm. Exp. Aug. 22, 1989

RECORDED this SEP 9 1980 day of _____ 19____, at 9:27 A. M., No. _____

0.861

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