As part of the consideration, the grantee herein assumes and agrees to pay the balance of that certain mortgage held by Farmers Home Administration, recorded in mortgage book 1404 at page 438 in the original amount of \$22,900.00, having a current balance of \$22,392.61.

TO HAVE AND TO HOLD, all and singular the said Premises before mentioned unto the said Grantee(s) for and during

their joint lives and upon the death of either of them, then to the survivor of them, his or her heirs and assigns forever in fee simple, together with every contingent remainder and right of reversion. And we do hereby bind our and Administrators, to warrant and forever defend all and singular the said premises unto the said Michele P. Moghaddass for and during their joint lives and upon the death of either of them, then to the surviver of them, his or her heirs and assigns forever in fee simple, against <u>us</u> and <u>our</u> Heirs and all persons whomsoever lawfully claiming, or to claim the same, or any part thereof. IN WITNESS WHEREOF, the Grantor(s) have hereunto set their hand(s) and seak(s), the day and year first above written. Signed, sealed and delivered in the presence of: Alabama STATE OF SCHOOL KEEPING STATE OF SCHOOL KEEPING STATE OF SCHOOL KEEPING STATE OF SCHOOL KEEPING COUNTY OF Dale Personally appeared before me Ciph Pria duly sworn, says that frey saw the within named Thomas E. Martin & Kathleen/Martin sign, seal, and as their act and deed, deliver the foregoing instrument for the purpose therein mentioned, and that she with Eunice Y. Baker witnessed the execution thereof. Sworn to before me this My Commission expires on date

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