STATE OF SOUTH CAROLANA FILED CO. S. C. COUNTY OF GREENVILLE 351 PH * 100 ARET H. BARRY, as Executrix of the Estate of Thomas F. Howard, deceased, -----ONE and no/100----in consideration of and distribution under Will, to the grantor(s) in hand paid at and before the sealing of these presents by the grantec(s), the receipt of which is hereby acknowledged, have granted, bargained, sold, released, and quit-claimed, and by these presents do grant, bargain, sell, release and quit-claim unto THOMAS F. HOWARD, JR., his heirs and assigns forever, the following described property:

GRANTEE'S ADDRESS:

1000

CEATHERWOOD,

ALL that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, near the Town Limits of Travelers Rest, known and designated as Lot No. 10 on plat of the Estate of Maggie Love Howard, made by Terry T. Dill, April 6, 1960 and having, according to said plat, the following metes and bounds to-wit:

215-A Lady Street, Greenville, S. C. 29605

2006 131 and 3(%)

TITLE TO REAL ESTATE-Offices of Leatherwood, Walker, Tedd & Mann. Attorneys at I aw, Greenville, S. C.

BEGINNING at a pin on the northwest side of Howard Street at corner of Lot No. 9 and running thence with line of Lot No. 9, N. 28 W. 200 feet; thence S. 62 W. 150 feet to pin; thence S. 28 E. 200 feet to pin on Howard Street; thence with Howard Street, N. 62 E. 150 feet to the beginning corner.

BEING the same property conveyed to Thomas Howard by Deed of Alice Howard, surviving Executrix of the Estate of W. G. Howard, recorded April 16, 1960 in Deed Book 648, Page 306. This property was specifically devised to the Grantor herein under Item 3rd of the Last Will and Testament of Thomas F. Howard, which Will is recorded in the Greenville County Probate Court in Apt. 1587, File 15.

This conveyance is made pursuant to the Will of Thomas F. Howard, de--13-355-486-1-50 ceased.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s's') heirs or successors and assigns, forever. And, the grantos(s) do(es) hereby bind the grantos(s) and the grantes(s) heirs or successors, executors and assigns; against to warrant-and-forever defend all and singular said premises unto the grantes(s) and the grantes (s's) heirs or successors and assigns; against the grantes(s) and the grantes(s') heirs and against every person whomeever lawfully claiming or to chain the same or any part thereof.—

	WITNESS the grantor's(s') hand's) and seal's) this 11thday of SIGNED, scaled and delivered in the presence of:	August , 19 80. MARGARAT H. BARRY, as Executrix of the Estate of Thomas F. Howard, deceased (SEAL)
GCT:	A. During B. Jameson	(SEAL)
Þ	grantor(s) sign, real and as the grantor's (s') act and deed, deliver the above, witnessed the execution thereof. SWORN to before me this 11th day of August	probate undersigned witness and made oath that (s)he saw the within named within written deed and that (s)he, with the other witness subscribed (AL)
111	STATE OF SOUTH CAROLINA COUNTY OF	(WOMAN GRANTOR) RENUNCIATION OF DOWER Solan: Public do hereby certify unto all whom it may concern, that the

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

da	y of	, 19			
> '			(SEAL)		
Notary Pub	ic for South Carolin	ы.			4 (2000)
	sion expires			3:51 P.	407.
RECORDE	AUG 15 198	May of_	19	, atM.	, No