Form No. 152 S. C.

2001131 avs 201

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS,

MARY C. SPILLERS

. grantor(s)

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

or lot of land situated in said County and Staje, bounded by failed of:

S! W. GEORGIA RD & NATHANIAL THACKSTON W. DAVID

LYNN & SANDRA KING N. AVA 8. F THOMAS C. HOLCOMBE

W. WESTERN CAROLINA SEWER

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

	IN WITNESS WHEREOF, the said grantor (s) do ES hereunto set HER	hand(s) and
;	seal(s) this _B TH _ day of _TUNE , 1980.	
	11/i+maca	(SEAL)
,	Willie J. Tame	(SEAL)
i	freehoux = 100	(SEAL)
l I	and the same of th	
	STATE OF SOUTH CAROLINA	
`) ≥	COUNTY OF GREENVIUE	and made
7	Personally appeared before me WILLIE J. HARRIS	
r S	Personally appeared before me	sign,
809	seal, and as _HER_ act and deed deliver the within written instrument, and that with with with with	HARRIS
Ŏ	witnessed the execution thereof. A. D. 19_80	.•
	Sworn to before me this 18 Th day of JUNE. (SEAL) Charles D. Boone (SEAL) My erm. Notery. Public expires 3.1-89 A. D. 19_80	
	Filed day of, A. D. 19 and recorded in	Book
4	Page Fee, \$	
Ö	[41]	_ County, S. C.
-	RECORDED AUG 1 4 198 at 10:15 A.M.	4422

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