THE REAL PROPERTY.

. करवा कर्षे सम्बद्धाकृतिकृति

TO HAVE AND TO HOLD the aforesaid rights, privileges and easement unto the Cooperative, its successors and assigns, forever. The Grantor covenants that he is the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons: IN WIFNESS WHEREOF, Grantor has set his hand(s) and seal(s) this _ Signed, sealed and delivered in the presence of: STATE OF SOUTH CAROLINA **PROBATE** PERSONALLY appeared before me and made path that he was present and saw the within named... ACT AND DEED deliver the within writter deed, for the uses Otherwood the execution thereof. and purposes therein mentioned, and that he with Notary Public for South Carolina My commission expires: MY COMMISSION EXPIRES JAN. 8, 1989 STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER To Sotary Public for South Carolina, do hereby certify unto all the within named XICMELK. INCUM did this day appear before me and upon privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons, whatsoever, renounce, release and forever relinquish unto the within named Blue Ridge Electric Cooperative, Inc., its successors and assigns, all her interest and estate, and also all her right and claim of dower of, in or to all and singular the premises within mentioned and released. Notary Public for South Carolina My Commission expires: MY COMMISSION EXPIRES JAN. 8, 1989 4159 BECORDEL AUG 1 2 1980 at 2:52 P.M. STATE OF SOUTH CAROLINA MORTGAGE RELEASE COUNTY OF . ___, a sole owner and holder of a mortgage covering the property described in the within instrument, does hereby release from the lien of that mortgage the easement and right-of-way (,) granted to Blue Ridge Electric Cooperative, Inc., in this instrument. The mortgage in all other respects to remain in , full force and effect, the said mortgage being of record in the Office of __ County in Real Estate Mortgage Book ___ at Page _ _(L. S.) 🔆 Witnesses: