TO HAVE AND TO HOLD the aforesaid rights, privileges and easement unto the Cooperative, its successors and assigns, forever. The Grantor covenants that he is the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:	
980.	ril i Inevelle (LS)
	la Punille (LS)
igned, sealed and delivered in the presence of:	·
Shary Suphins	
Turk D. Ballinger	
TATE OF SOUTH CAROLINA	
OUNTY OF Pickers	PROBATE
PERSONALLY appeared before me Witty Standsaw the within named Coal D. + Nota J	There was present
SIGN, SEAL AND as Their ACT AND D	EED deliver the within written deed, for the uses
WORN TO AND SUBSCRIBED	
efore me this 28th day	Tilly Suphins
march, 1980	
otary Public for South Carolina by commission expires:	
NOTARY FOR UT FOR SOUTH CIRCLES TAKE TAKE OF SOUTH CAROLINA THE COMMENT OF THE CO	
OUNTY OF Pickens	RENUNCIATION OF DOWER
I, I Rolling A Notary P whom it may concern that Mrs. Notary P Property I, wife a lid this day appear before me and upon privately and separately excoluntarily, and without any compulsion, dread or fear of any person ever relinquish unto the within named Blue Ridge Electric Cooperative and estate, and also all her right and claim of dower of, in or to all seleased.	of the within named Collective facility, tamined by me, did declare that she does freely, or persons, whatsoever, renounce, release and form, its successors and assigns, all her interest
SWORN TO AND SUBSCRIBED	1 10 D. H
efore me this 28th day	in & Printe as
1 march, 1980.	\
Notary Public for South Carolina My Commission expires: NOTARY PUBLIC FOR SOUTH CAROLINA My Commission and angles Acts 6, 1983	
STATE OF SOUTH CAROLINA RECORDS AUG 1 2 1980 at 2:52 P.M.	4159
county ofat 2:52 P.M.	MORTGAGE RELEASE
	and holder of a montgog asserting the mannests.
described in the within instrument, does hereby release from the lie granted to Blue Ridge Electric Cooperative, Inc., in this instrument. full force and effect, the said mortgage being of record in the Office of the County in Real Estate Mortgage Book	The mortgage in all other respects to remain in of for
Witnesses:	L S S S S S S S S S S S S S S S S S S S
	12. 12. 5.
	그는 유민이 하는 사회장 중에 모르는 누

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