STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

GRANTEE'S ADDRESS:

105 Cannon Avenue Fountain Inn, S.C. 29644

KNOW ALL MEN BY THESE PRESENTS, that JAMES P. CAMPBELL

in consideration of ONE AND 00/100----(\$1.00)----- Dollars LOVE & AFFECTION

5...EY

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

LAURA G. CAMPBELL, HER HEIRS & ASSIGNS FOREVER:

ALL MY UNDIVIDED ONE-HALF INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY:

ALL that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, with all improvements thereon, situate, lying and being in the Town of Fountain Inn, on the northern side of Cannon Street (also known as Cemetery Street) being shown as Lot "B" on a plat made by W.M. Nash, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Cemetery Street (Cannon Street) on the line of property now or formerly of Peden McDowell and running thence S. 78-05 W., 55 feet to an iron pin on the line of property now or formerly of Grace L. Bragg; thence with the Bragg line, N. 28-55 W., 127.6 feet to an iron pin on the line of property now or formerly of Etta Mahon; thence along the Mahon line and property now or formerly of W.E. Gray, N. 64½ E., 85 feet to a point on the line of property now or formerly of Peden McDowell; thence with the McDowell line in a southeasterly direction, 145 feet, more or less, to the point of beginning.

Being the identical property conveyed to the grantor James P. Campbell and the grantee Laura G. Campbell, by deed of Rancy C. Willis and Linda G. Willis, recorded in Deed Book 1092 at page 953 in the Office of the RMC for Greenville County on December 1, 1978.

-18-699-363-1-14

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

to warrant and forever detend all and singular said pre son whomsoever lawfully claiming or to claim the sam	nee or any part thereof.
WITNESS the grantor's(s') hand(s) and seal(s) this.	$\int \frac{1}{\sqrt{2}} dx dx = \int \frac{1}{\sqrt{2}} \left(\frac{1}{\sqrt{2}} \right) \left(\frac$
SIGNED, sealed and delivered in the presence of:	(SEAL)
HMichael April	JAMES P. CAMPBELL (SEAL)
dendo Jernery	(SEAL)
7 / 1	(SEAL)
STATE OF SOUTH CAROLINA	PROBATE
COUNTY OF GREENVILLE	and the second s
Personally:	appeared the undersigned witness and made onth that (s)he saw the within named ed deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.	~ 1
	July 1980. // /
3 H Michael Same	(SEAL) Sinda Janery
Notary Public for South Carolina.	——————————————————————————————————————
1/26/83	/
My commission expires 1/24/03	
STATE OF SOUTH CAROLINA }	NO RENUNCIATION OF DOWER (WIFE GRANTEE)
COUNTY OF	
undersigned wife (wives) of the above named grantor separately examined by me, did declare that she does	undersigned Notary Public, do hereby certify unto all whom it may concern, that the (s) respectively, did this day appear before me, and each, upon being privately and a freely, voluntarily, and without any compulsion, dread or fear of any person whomsome grantee(s) and the grantee(s') heirs or successors and assigns, all her interest and esto all singular the premises within mentioned and released.
GIVEN under my hand and seal this	
day of 19	
DS .	(SEAL)
Notary Public for South Carolina	
My commission espires	F38-514

28th_day of___

RECORDED this.

July

4328 W.2

O) (

THE DESCRIPTION OF THE PARTY OF