TITLE TO REAL ESTATE-Offices of Raley and Riley, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

≘u **'**30 ∷SLEY and 1129 and 256

KNOW ALL MEN BY THESE PRESENTS, that

Joseph V. Baughman

Forty Thousand and No/100 (\$40,000.00)----- Dollars. in consideration of

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Lynn P. Callison, her heirs and assigns forever:

ALL that certain lot of land, with the improvements thereon, lying in Fairview Township, County of Greenville, State of South Carolina, on the eastern side of a County Road, formerly known as Fescue Lane and now known as Club Drive, containing 4 acres more or less and being shown as the northernmost portion of Tract No. 3 on Map No. 3 of the A. R. Hunter Estate, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book CG, at page 85 and having according to said plat the following metes and bounds: (18) -65 - 555.2 -1-3

BEGINNING at an iron pin on the eastern side of Fescue Lane (Now Club Drive) being the northern boundry of Fountain Inn-Simpsonville Country Club property and running N. 87-22 E. 574.6 feet to iron pin; thence N. 30-15 W. 520 feet to iron pin; thence S. 63-20 W. 332 feet to iron pin on edge of said road; thence along said road S. 3-15 E. 241 feet; thence S. 18-22 W. 90 feet to iron pin, being the point of beginning.

This being the same property conveyed to the Grantor herein by deed of F. A. Hunger May 10, 1966, recorded May 16, 1966 in Deed Book 798 at page 323.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's, and the grantee's's heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's's' hand(s) and se	nyeconce of:	11y , 19780 Joseph V. Baughr	nan (SEAL)
Mancy K. D. N			(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	}	PROBATE	•
grantor(s) sign, seal and as the grantor's's above unimessed the execution thereof skill of the continuous states and as the grantor's's above unimessed the execution thereof skill of the continuous states and as the grantor's's above unimessed the execution thereof skill of the continuous states and as the grantor's's above unimessed the execution thereof skill of the continuous states and as the grantor's's above unimessed the execution thereof skill of the continuous states and as the grantor's's above unimessed the execution thereof. Notary Public for South Carolina 8/) act and deed deliver the within	gned witness and made out written deed and that (s)h	h that (s)he saw the within named e, with the other witness subscribed
STATE OF SOUTH CAROLINA))) , , , , ,		

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

. 19780 .

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named granton(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, remounce, release and forever relinquish unto the grantee(s) and the grantee(s's') heirs or successors and assigns, all her interest and estate and all her grantee of degree of the property within the relation of degree of the property of the property within the property of the propert

tate, and all her right and claim of dower of in and to all ar	od singular the	premises within mentioned an	rg telsaseg	ľ
GIVEN under my hand and seal the		X 1 =	$\not\vdash$	<i>J.</i>
(19th day of July) July80		Linda Baughman	Danie	Minon
MUN + VPORIOS	(DEAL)	- Tilka Magieran	(/	
Notary Public for South Carolina 8/12/80	1111	-		
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RECORDED THE I U ISOU OF	<u>V 19</u>	at4:30	PM No	4 438543

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