TITLE TO REAL ESTATE-Offices of Mann & Mann, Attorneys at Law, Greenville, South Carolina

STATE OF SOUTH CAROLINA,

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GREENVILLE COUNTY

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Mow All Men by These Presents:

That I, Lloyd W. Gilstrap, in the State aforesaid, in consideration of the sum of Ten and No/100 (\$10.00)----- DOLLARS, and assumption of mortgage

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

William D. Cobb and Grace B. Cobb, their Heirs and Assigns forver:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, and being known and designated as Lot No. 11 on plat of property of Lloyd Gilstrap (also known as Gilstrap Heights) which plat is recorded in the R. M. C. Office for Greenville County in Plat Book "OO", at Page 67 and having, according to said plat, the following metes and bounds, to-wit:  $\frac{(13) - 305 - 25 \cdot 4 - 1 - 29}{(13) - 305 \cdot 4} = \frac{1}{1} = \frac{1}{$ 

BEGINNING at an iron pin on the northern side of Woody's Drive at the joint front corner of Lots Nos. 10 and 11 and running thence with the joint line of said Lots, N. 38-30 W. 192.5 feet to an iron pin on the southern side of a 15-foot alley; thence along said alley, N. 51-50 E. 100 feet to an iron pin joint rear corner of Lots Nos. 11 and 12; thence along the joint line of said Lots, S. 38-30 E. 192.5 feet to an iron pin on the northern side of Woody's Drive; thence along said Drive, S. 51-50 W. 100 feet to the point of beginning.

The above is a portion of the property conveyed to the grantor by deed recorded in Deed Book 506, at Page 76, August 14, 1954, by Paul Hammond.

As part of the consideration for this conveyance the grantees assume and agree to pay the balance due on the mortgage given by the grantor to First Federal Savings and Loan Association, which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 810, at Page \$66, the balance now due and owing being \$12,400.00.

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